

102615

BOOK T PAGE 27

REVISION TO
CITY OF STEVENSON
SHORT PLAT APPLICATION

Name ANTHONY PAPPAS Telephone (503) 581-6952
Address 855 MEDICAL CENTER DR NE, SALEM, ORE 97301

Property to be divided:

Location: Sect. 2 Twp. 2N Range 74 Tax Lot No. 604
Water supply Source City of Stevenson
Sewage Disposal Method Septic
Date you acquired property 3/25/83

To be signed by applicant:

I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, address, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(List names, addresses and telephone numbers.)

{ Steve Darnell
P.O. Box 548
Stevenson, WA 98648 (509) 427-8189

{ Anthony Pappas
855 Medical Center
Drive, NE.
Salem, OR 97301
(503) 581-6952

Steve Darnell

Anthony Pappas

Signature

Date

12 Jun 87

(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for ~~FILED FOR RECORD~~ commercial or industrial purposes and that the purpose is SKAMANIA CO. WASH

Not applicable

CITY OF STEVENSON

FEB 3 4 04 PM '87

d. New, Dep.

AUDITOR

GARY M. OLSON

Signature

Date

Registered 5

Indexed 5

Indirect

Filed

Mailed

SHORT PLAT APPLICATION - CERTIFICATIONS

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Applicant's Name ANTHONY PAPPAS Telephone (503) 581-6952

Address 855 MEDICAL CENTER DRIVE N.E. SALEM OR 97301

Property to be divided

Location: Sect. 2 Twp. 2N Range 7E Tax Lot No. 604, 610, 609, 608

Water Supply Source City of Stevenson

Sewage Disposal Method Septic

Minimum Lot Size

I hereby certify that a minimum lot size of 22,000 sq ft will apply to the above proposed Short Subdivision for the following reasons:

Because of soils.

Southwest Washington Health District

Martin Smith RD

Date 2-3-87

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Parcels 604, 610, 608

85, 86, 87

unpaid

Parcel 607

87 unpaid

Skamania County Treasurer

Beverly J. Halligan Deputy

Date 2-3-87

Clerk-Treasurer, City of Stevenson

M.C. Duncan-Cole

Date 2-3-87

Roads and Utilities

I hereby certify that the city road abutting the proposed subdivision is of sufficient width to meet current city standards without requiring additional easements and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

I further certify that city water and sewer services are available to the proposed subdivision.

Ronald F. Shipley

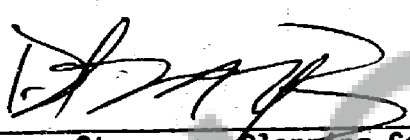
Public Works Director

Date 2-3-87

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the Comprehensive Plan and the Planning Commission policies on development.

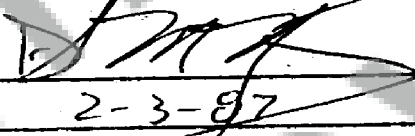
Comments:


Chairman, Stevenson Planning Commission
Date 2-3-87

Summary Approval

I hereby certify that this Short Subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Commission


Date 2-3-87

Check List -

Four or fewer lots ☒
Certification of Health Officer ☒
Approval of taxing authorities ☒
Approval of Public Works Director ☒
Approval of Planning Commission ☒
Vicinity Map ☒ Site Map ☒
Legal Description of tract ☒
Legal description of component lots ☒
Legal descriptions certified by surveyor or title company ☒
Fee Paid ☒ Amount
Zone size requirements in zone SR are 20,000 ☒
Do proposed lots comply yes

Comments:

SHORT PLAT APPLICATION

VICINITY MAP

Please provide sufficient detail to allow a field inspector to locate the site. Show Northerly directions toward top of sheet. Indicate approximate scale.

Unofficial
Copy

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SHORT PLAT APPLICATION

SHORT PLAT MAP

Drawing to scale showing new lots, boundary lines, lot dimensions, easements, etc.

Reference Book 2 of Surveys

Page 217

Auditor. File 100326

Recorded

11/8/85

November 8, 1985

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 1

Beginning at a point which is 496.35 feet S. $36^{\circ} 35' 15''$ W. of the north Quarter Section corner of Section 2, T.2 N., R. 7 E., W.B. & M., Skamania County, Washington; thence East 518.02 feet to the West right of way line of the County Road; thence on a 230 foot radius curve left 25.25 feet, the chord of which bears S. $33^{\circ} 05' 19''$ E. 25.24 feet; thence S. $64^{\circ} 50' 05''$ W. 256.70 feet; thence S. $27^{\circ} 18' 06''$ W. 50 feet; thence S. $46^{\circ} 44' 13''$ W. 307.96 feet; thence N. $23^{\circ} 51' 21''$ W. 134.92 feet; thence N. $0^{\circ} 30' 03''$ E. 262.41 feet to the point of beginning. Containing 2.323 acre.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel and also the right to use for road and utility purposes the following described parcel: Beginning at a point on the west right of way line of the County Road which is 456.28 feet S. $29^{\circ} 08' 15''$ E. of the north Quarter Section Corner of said Section 2; thence S. $64^{\circ} 50' 05''$ W. 209.91 feet; thence on a 50 foot radius curve left 261.60 feet, the long chord of which bears S. $25^{\circ} 09' 55''$ E. 50 feet; thence N. $64^{\circ} 50' 05''$ E. 219.76 feet to the West line of said County Road; thence on a 230 foot radius curve right 51.07 feet the chord of which bears N. $36^{\circ} 18' 13''$ E. 60.96 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the southeast side of the above described 2.323 acre parcel.

November 8, 1985

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 2

Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E. of the North Quarter Section Corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence S. $23^{\circ} 41' 27''$ E. 50 feet; thence S. 50° E. 183.43 feet; thence S. $39^{\circ} 25' 42''$ W. 399.65 feet; thence N. $35^{\circ} 22' 18''$ W. 266 feet; thence N. $46^{\circ} 44' 13''$ E. 307.96 feet; thence N. $27^{\circ} 18' 06''$ E. 50 feet to the point of beginning. Containing 2.001 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel and also the right to use for road and utility purposes the following described parcel: Beginning at a point on the west right of way line of the County Road which is 456.25 feet S. $29^{\circ} 08' 15''$ E. of the north Quarter Section Corner of said Section 2; thence S. $64^{\circ} 50' 05''$ W. 209.91 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $25^{\circ} 09' 55''$ E. 50 feet; thence N. $64^{\circ} 50' 05''$ E. 219.76 feet to the West line of said County Road; thence on a 230 foot radius curve right 51.07 feet the chord of which bears N. $36^{\circ} 18' 13''$ E. 50.96 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the northwest side and a 30 foot strip of land along the southwest side of the above described 2.001 acre parcel.

November 8, 1985

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 3

Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E. of the North Quarter Section Corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence S. $23^{\circ} 41' 27''$ E. 50 feet; thence S. 50° E. 183.43 feet; thence N. $54^{\circ} 02' 10''$ E. along the Southerly extension of the West line and West line of that parcel described in deed recorded in Book 70, page 718, Skamania County Deed Records 256.16 feet to the most Northerly corner thereof; thence N. 50° W. along the West line of the County Road 127.84 feet and on a 230 foot radius curve right 55.26 feet the chord of which bears N. $43^{\circ} 07' 02''$ W. 55.13 feet; thence S. $64^{\circ} 50' 05''$ W. 256.70 feet to the point of beginning. Containing 1.199 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel and also the right to use for road and utility purposes the following described parcel; Beginning at a point on the west right of way line of the County Road which is 453.28 feet S. $29^{\circ} 08' 15''$ E. of the north Quarter Section Corner of said Section 2; thence S. $64^{\circ} 50' 05''$ W. 209.91 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $25^{\circ} 09' 55''$ E. 50 feet; thence N. $64^{\circ} 50' 05''$ E. 219.76 feet to the West line of said County Road; thence on a 230 foot radius curve right 51.07 feet the chord of which bears N. $36^{\circ} 18' 13''$ E. 50.96 feet to the point of beginning.

November 8, 1985

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 4

Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E., 50 feet S. $23^{\circ} 41' 27''$ E. and 183.43 feet S. 50° E. of the North Quarter Section Corner of Section 2, T.2 N., R. 7 E., W.B. & M., Skamania County, Washington; thence N. $54^{\circ} 02' 10''$ E. 50 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 718, Skamania County Deed Records; thence S. 50° E. along the Southwesterly line of said parcel and the Southwesterly line of that parcel described in deed recorded in Book 77, page 513, said deed records to the most Southerly corner of said latter parcel; thence S. 40° W. 294.52 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 257, said deed records; thence N. $64^{\circ} 30'$ W. 76.23 feet; thence S. $12^{\circ} 11' 21''$ W. 108.43 feet; thence N. $66^{\circ} 26'$ W. 236.37 feet; thence N. $35^{\circ} 22' 18''$ W. 111.84 feet; thence N. $39^{\circ} 25' 42''$ E. 399.65 feet to the point of beginning. Containing 3.665 acres.

ALSO the right to use for road and utility purposes a 30 foot strip of land the Southwest line of which is described as follows: Beginning at the most Westerly corner of the above described parcel; thence N. $35^{\circ} 22' 18''$ W. 266 feet.

ALSO the right to use for road and utility purposes a 50 foot strip of land the center line of which is described as follows: Beginning at a point which is 266 feet N. $35^{\circ} 22' 18''$ W. of the most Westerly corner of the above described 3.656 acre parcel; thence N. $46^{\circ} 44' 13''$ E. 370 feet.

ALSO the right to use for road and utility purposes the following described parcel: Beginning at a point on the west right of way line of the County Road which is 458.28 feet S. $29^{\circ} 08' 15''$ E. of the north Quarter Section Corner of said Section 2; thence S. $64^{\circ} 50' 05''$ W. 209.91 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $25^{\circ} 09' 55''$ E. 50 feet; thence N. $64^{\circ} 50' 05''$ E. 219.76 feet to the West line of said County Road; thence on a 230 foot radius curve right 51.07 feet the chord of which bears N. $36^{\circ} 18' 13''$ E. 50.96 feet to the point of beginning.