THIS SPACE RESERVED FOR RECORDER'S USE:



Filed for Record at Request of SAFECO TITLE	E INSURANCE COMPANY	FILED FOR RECORD	
After Recording Mail to:		SKAMANIA CO. WASH	
THE TOUCH EOD DURI IC	1 AND	FEB 3 2 06 PH '87	
		d Tell, Der.	
Address 82 SECOND STREET		AUGITUR	
City and State SAN FRANCISCO, CA SATTN: NELSON J. LEE	94105	GARY M ONGON	
210/wi-815 06-06-0-0-0700-00			
The undersigned as trustee under that certa	in Deed of Trust, dated	DECEMBER 31ST	. 19_84 .
in which THE TRUST FOR PUBLIC LAN	D. A NONPROFIT CALIF	ORNIA PUBLIC PENEFIT CORPOR	ATION'S grantor
and YVONNE MONTCHALIN			_ is beneficiary,
recorded on DECEMBER 31,	19 <u>84</u> as Audite	or's File No. 98754	, in
Volume <u>61</u> of Mortgages, a County, Washington, having received from th	t page, records	of SKAMANIA	recition that the
	(O),		3
Dated FEBRUARY 3 .19	87	SAFECO TITLE INSURANCE COMPANY	
	Sello	(Trustee)	
	(Name-Title) LE	R AGEN	π
	By (Name-Title)		
	•	**************************************	
STATE OF WASHINGTON	STATE OF WASI	ss.	
COUNTY OF	COUNTY OF SHOOT ON THIS 3RD	day ofFEDICUMS I	, 19_
		dersigned, a Notary Public in and for the S sworn, personally appeared	tate of Washington,
On this day personally appeared before m	LE	VIS R. WILLIAMS JR.	
to me known to be the individual described	in and to me known to be t	he AGENT	9660
who executed the within and foregoing iment, and acknowledged that signs	ed the instrument to be th	that executed the foregoing instrument, an e free and voluntary act and deed of said co	poration, for the uses
same as free and voluntary act and	deed. purpodes therein m	entioned, and on oath stated that $\_\_\_HE\_I$ is the said instrument.	_
for the uses and purposes therein ment	Ioned 4 - Multiplication of Acc	יים איים משים איים איים איים איים איים איים איים א	Registered S. Indexed, Jir.S.
GIVEN under my hand and official seal this	- 18 E		Indirect 5
day of , 19		d and official seal hereto affixed the day	
Notary Public in and for the State of	Wash) 109	hiller Aman ().	Mailed
ington, residing at	Note Note	iry Public in and for the State of Was	hington,
	resi	ding at STEVENSON	
0.5500 01-1 No WART 0007 (Rev. 2.94)	MY COMMISSI	ON EXPIRES: SEPT 01, 19	84