	eceived the undersigned excesses xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
entered into or Biba Hot Spr	nthe <u>26th</u> day of <u>September</u> , 19 <u>83</u> , between rings, Inc., as Seller and Biba Hot Springs Development Company selections
	r, Book 82, Page 815, and amended Hovember 22, 1983, Book 82, Page 945.
ANOVEM KAPA SAGA	for the sale and purchase of the following real estate situated in Skamania
County, Wash	hington, to-wit:
* ***	THAT PORTION OF THE B. B. BISHOP D.L.C. IN SECTIONS 16, 17 AND 20, TOWNSHIP 2 HORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: THE INTERSECTION OF THE WEST LINE OF THE SAID SECTION 16, HITH THE
	PORTHERLY LINE OF THE COUNTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE FOLLOWING THE NORTHERLY LINE OF SAID ROAD IN A MORTHERLY AND EASTERLY DIRECTION TO INTERSECTION WITH THE WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEYILLE POWER ADMINISTRATION'S ELECTRIC BY THE UNITED STATES OF AMERICA FOR THE BONNEYILLE POWER ADMINISTRATION'S ELECTRIC TO STATE TRANSMISSION LINES: (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE
	OF SAID 300 FOOT STRIP OF UND TO INTERSECTION WITH THE MAINT CIRE OF SAID 300 FOOT STRIP OF UND TO INTERSECTION WITH THE MAINT CIRE OF THE NORTH LINE OF THE SAID MOFFETTS—CAMPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF THE SAID MOFFETTS—CAMPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING; EXCEPT THE FOLLOWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.C.C. WITH THE MESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH AND ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH AND ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH AND ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THENCE SOUTH THE SAID ADDITIONAL THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE WITTED STATES OF AMERICA, (BOOK 27 PAGE 315); THE
	CARPONTER ROW, THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY, (BOOK "O" PAGE 85); THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE BAID BISHOP D.L.C., THENCE EAST TO THE POINT OF BEGINNING. Continued on reverse side************************************
do hereby	y assign, transfer and set over to <u>Five-B Corporation</u> the Vendee's interest in and said the said real estate contract, and said
assignor	1 1 1 I a silved managed to cold accidable WARRANCHINAVYYYY
(00000000000000000000000000000000000000	bargain, sell and convey said described premises to said assigned. Readed States of this bargain, sell and convey said described premises to said assignment. The purpose of this secure a note is 20th day of lanuary
~	
iba flot Sprin	Myrus Mudritais
	ovsky, President (Vadim Krijanovsky, General Partner VXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	SS. (Individual Acknowledgment)
	Multnomah)
I. Sills	ertify that on this <u>20th</u> day of <u>January</u> , 19 <u>87</u> , personally appeared
"dothereby c	Vadim Krijanovsky, General Partner
before me	vn to be the individual described in and who executed the within instrument and
• • • • • • • • • • • • • • • • • • •	Notary Public in and for the State of Oregon, Sertify that on this20th_ day ofjanuary
OF GHYEN L	UNDER MY HAND AND OFFICIAL SEAL this 20th day of January
""" 'g <u>"98"</u>	" 120/40
Notary Pu	blic in and for the State of Oregon, residing at Adla Orago in said County. F XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	SS. (Corporate Acknowledgment)
	Multnomah
On this	
of the cor instrumen	own to be the <u>President of Biba Hot Springs</u> , Inc., General Partner poration that executed the within and foregoing instrument, and acknowledged said at to be the free and voluntary act and deed of said corporation, for the uses and purposes entioned, and on oath stated that <u>he</u> authorized to execute said instruthat the seal affixed is the corporate seal of said corporation.
TIM RITTO !!	NESS WHEREOF I have hereunto set my hand and affixed my official seal the day and hove written.
11000	1/2/1/2
Notary P	which in and for the State of Oregon, residing at holy Oregon in said County. Register & S.
"" - ann	Ind.x 1. it S
W TO BE	RECORDED IN BOOK OF MORTGAGES OBERT K. LEICK, PROSECUTING RIN ANY FORM WHATSOLARK NEY FOR SKAMANIA COUNTY. Line 1

PARCEL 11

THAT PORTION OF COVERNMENT LOTS 8 AND 9 OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLEMETTE HERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

FILED FOR RECORD

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BY FIVE-B CORPORTION

JAN 23 4 23 PH 187 AUDITOR GARY H. CLEAN