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FULL RECONVEYANCE

BOOK 142 PAGE 784

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#6319

Filed for Record at Request of SAFECO TITLE INSURANCE COMPANY

After Recording Mail to:

Name Ticor Title InsuranceAddress 100 East 13th StreetCity and State Vancouver, WA 98666Attn: Nancy Scafe
134345KK

THIS SPACE RESERVED FOR RECORDER'S USE:

8701060027

FILED FOR RECORD
SKAMANIA CO WASH
BY CLARK COUNTY TITLE

JAN 22 4 04 PM '87

GARY H. OLSON

The undersigned as trustee under that certain Deed of Trust, dated April 2, 1981,in which Ray E. Dooley, a single man is grantor
R-J Land Development, Inc., a Washington corporation as to an undivided 2/3
and interest, and Marion Z. Lamb and Dorothy A. Lamb, h/w, as to an undivided 1/3 interest. is beneficiary.recorded on May 11, 1981, as Auditor's File No. ---, in~~Volume~~ Book 57 of Mortgages, at page 877, records of Skamania
County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust.

See Attached Exhibit "A"

Dated December 10, 1986SAFECO TITLE INSURANCE COMPANY, a California corporation
successor by merger to LAND TITLE COMPANY OF CLARK
COUNTY.

(Trustee)

By Arvil F. Bail
(Name-Title) Arvil F. Bail, Assistant Vice PresidentBy _____
(Name-Title)

STATE OF WASHINGTON

COUNTY OF _____

ss.

On this day personally appeared before me

to me known to be the individual described in and
who executed the within and foregoing instru-
ment, and acknowledged that _____ signed the
same as _____ free and voluntary act and deed,
for the uses and purposes therein mentioned.GIVEN under my hand and official seal this _____
day of _____, 19____.Notary Public in and for the State of Wash-
ington, residing at _____

STATE OF WASHINGTON

COUNTY OF Skamania

ss.

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On this tenth day of December, 1986,
before me, the undersigned, a Notary Public in and for the State of Washington, duly
commissioned and sworn, personally appeared _____Arvil F. Bailto me known to be the Assistant Vice President Secretary,
of the corporation that executed the foregoing instrument, and acknowledged the said
instrument to be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that he is
authorized to execute the said instrument.Witness my hand and official seal hereto affixed the day and year first
written.
Arvin Bail
Notary Public in and for the State of Washington,
residing at Vancouver

Exhibit "A"

THAT PORTION OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 9; THENCE SOUTH ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 82.14 FEET TO THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938, AND TO THE TRUE POINT OF BEGINNING; THENCE SOUTH ALONG SAID NORTH-SOUTH CENTERLINE, 251.56 FEET TO A POINT THAT IS 333.70 FEET SOUTH OF SAID CENTER OF SECTION 9; THENCE EAST, PARALLEL WITH THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 223.00 FEET; THENCE SOUTH PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 250.00 FEET; THENCE WEST, PARALLEL WITH SAID EAST-WEST CENTERLINE, 378.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 155.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 9, AS MEASURED AT RIGHT ANGLES TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9; THENCE NORTH PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 191.00 FEET; THENCE NORTH 55°12'39" EAST, 115.68 FEET, MORE OR LESS TO A POINT THAT IS 327.14 FEET SOUTH AS MEASURED ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9 AND 60.00 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID NORTH-SOUTH CENTERLINE, FROM THE CENTER OF SAID SECTION 9; THENCE NORTH, PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 245 FEET, MORE OR LESS, TO THE SOUTH LINE OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 60 FEET TO THE TRUE POINT OF BEGINNING.

BEING LOT 3 OF JAMES ROMAN SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS AT PAGE 150, UNDER AUDITOR'S FILE NO. 90245, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

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FILED
CLERK OF COURT
Jicor Title Insurance
JAN 6 10 11 AM '87
DAVID A. SCHERER