## REAL ESTATE MORTGAGE

nortgage <u>5</u> to <u>Riba Hot Spri</u>	ngs, Inc.
secure the payment of *Fifty-nine The	usand Three Hundred Twenty-One and 07/100 Dollars
	Dollars (\$59,321.07
	twelve (12%) per cent, per annum from dat
organic with interest the torne and condit	ions of that certain promissor
lanuary 20. 1987	made by Biba Hot Springs Development Company an
lote dated jundary 20, 1507	, 19. <u>87</u>
o the order of he following described real estate:	
PARCEL 1 THAT PORTION OF THE B. B.	BISHOP D.L.C. IN SECTIONS 16, 17 AND 20, TOMNSHIP ? HE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:
FOR THERLY LINE OF THE COU FOLLOWING THE NORTHERLY L TO INTERSECTION WITH THE BY THE UNITED STATES OF A FOWER TRANSMISSION LINES, OF SAID 300 FOOT STRIP OF	TION OF THE MEST LINE OF THE SAID SECTION 16, WITH THE NTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE INE OF SAID ROAD IN A NORTHERLY AND EASTERLY DIRECTION WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED WHERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRES (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE CHAND TO INTERSECTION WITH THE NORTH LINE OF SAID BISHOWS AND THE WESTERLY BISHOWS AN
situated in Skamania Cour	nty, State of <u>Washington</u> , together with all tenemen
and appurtenances thereto. THE MORTGAGOR agree	
RECORDER'S NOTE: DOCUMENT POOR QU	PORTIONS OF THIS ALITY FOR FILMING
note or the interest accruing thereon mortgage may be at once foreclosed for t foreclosure suit there shall be included in sums paid by the mortgagee or assigns on a and fire insurance, with interest hereon at	foregoing covenants, or if default is made in the payment of so, or any part thereof, when the same shall become due, then the entire principal sum, accrued interest and costs, and in suthe judgment a reasonable sum as attorney's fees, together with account of taxes, liens, assessments, title insurance charges, interest twelve (12) per cent per annum from date of payment.
Dated at Portland, Oregon,	, this <u>20th</u> day
	Biba Not Springs Development Company
Register of indication is indicated.	By: My My My Madim Krijanovsky, General Partner  Biba Hot Springs Inc.

D.L.C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D.L.C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING; EXCEPT THE FOLLOWING TRACT OF LAND; BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.L.C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH 32° 27' 30" WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "0" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE EAST TO THE POINT OF BEGINNING.

## PARCEL II

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID GOVERNMENT LOT 9; BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

## PARCEL 111

A TRACT OF LAND IN THE B. B. BISHOP DONATION LAND CLAIM, DESCRIBED AS FOLLOWS:

LOT 2, K.W. PETERSON SHORT PLAT, RECORDED JULY 28, 1976, UNDER AUDITOR'S FILE NO. 82540 IN BOOK 1 OF SHORT PLATS AT PAGE 44, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

## BOOK 103 PAGE 966

STATE OF MANAGEMENT OR COOL	ss. (Corporate Acknowledgement)
COUNTY OF MULTNOMAH	<b>)</b>
On this 20th day of January	19.87, before me personally
appeared Vadim Krijanovsky	, to me known of the corporation
to be the President	ruledged enid instrument to be the free and voluntary act and
In Witness Whereof I have hereunto set my hand and affixed	Most 10 Chellers
N	lotary Public in and for the State of Washington Oregon
	esiding of Lala Osogo Cym
	/ /
·	My Commission Expires: (1/611/90
	47/3
	The same of
	7
STATE OF WAYSONNAX OREGON	
Olitio di Gazanza	ss. (Individual Acknowledgement)
COUNTY OF MULTNOMAH	000 11
On this 20th day of Januar	y, 19 87, before me personally
	Atha within and foregoing instrument, and acknowledged that
to be the individual, described in and who executehe, signed the same as his	
	on behalf of Biba Hot Springs
In Witness Whereof I have hereunto set my hand and arrixe	d my official seal the day and year first above written Devel opmen
	Usteel PChillian
	Notary Public in and for the State of 10000004 Oregon
	residing at Lolu Osugu CRosm
	My Commission Expires: 11/3/1/90
CRITICAL WASH	my Commession Expires.
BY GIGA HUT SPRINGS	
DEVELOPMENT, CO	
JAN 21 , 12,57 TH '81	
d \ Juis, Oso.	
STILL FOR	1 minutes
CARTH STH	See a summer of the second