

BOOK 103 PAGE 961

NO MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART

D.L.C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D.L.C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING;
EXCEPT THE FOLLOWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.L.C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH $32^{\circ} 27' 30''$ WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "0" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL II

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL III

A TRACT OF LAND IN THE B. B. BISHOP DONATION LAND CLAIM, DESCRIBED AS FOLLOWS:

LOT 2, K.W. PETERSON SHORT PLAT, RECORDED JULY 28, 1976, UNDER AUDITOR'S FILE NO. 82540 IN BOOK 1 OF SHORT PLATS AT PAGE 44, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

STATE OF ~~WASHINGTON~~ OREGON
COUNTY OF MULTNOMAH

ss. (Corporate Acknowledgement)

On this 20th day of January, 1987, before me personally appeared Vadim Krijanovsky of the corporation to be the President that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was (were) authorized to execute said instrument and that the seal affixed (if any) is the corporate seal of said company.
In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Robert LeChen
Notary Public in and for the State of ~~Washington~~ Oregon,
residing at Lake Oswego, OR
My Commission Expires: 11/29/96

STATE OF ~~WASHINGTON~~ OREGON
COUNTY OF MULTNOMAH

ss. (Individual Acknowledgement)

On this 20th day of January, 1987, before me personally appeared Vadim Krijanovsky to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned. on behalf of Biba Hot Springs Development Company
In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Robert LeChen
Notary Public in and for the State of ~~Washington~~ Oregon,
residing at Lake Oswego, OR
My Commission Expires: 11/29/96

FILED FOR RECORD
BY BIBA HOT SPRINGS
DEVELOPMENT CO.
JAN 21 12 47 PM '87
J. M. Dep.
AUDITOR
GARY H. GILSON