## SATISFACTION OF CONSTRUCTION LIEN

I hereby certify that the demand set forth in the Notice of Lien filed October 4, 1985, in the County Auditor's Office of Skamania County, Washington, recorded in Records of Liens, Recording No. 101045, Volume No. 100, Page 984, against The Corporation of Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, on the real property described in Addendum A attached and by reference incorporated herein, has been fully paid, and I hereby authorize the same to be discharged and satisfied.

| Sacisiieu.                             |   |
|--|---|
| DATED this 26 de                       | ay of <u>Mars</u> , 1986.                         |
|  | WILLAMETTE CENTRAL CORP dba                       |
| e E                                    | WILLAMETTE PAINTING CO.                           |
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|  | By Affrage Pulled                                 |
|  | Its: Jun.   |
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| STATE OF OREGON                        |   |
| ) s                                    | s.  |
| COUNTY OF Multnomah )                  |   |
|  | 200   |
|  | RN to before me this $26$ th day of               |
| November , 1986.                       |   |
|  |   |
|  | O(11) $C$ $A$ |
|  | Jules Marser                                      |
|  | NOTARY PUBLIC, in and for the State               |
|  | of Oregon,<br>My Commission expires: 9/08/87      |
| _ , , ,                                | My Commission expires: 3/00/0/                    |
|  | Residing at: Portland, Or.                        |
|  |   |
| After Recording Return To:             | FILED TATE RECORD                                 |
| 3                                      |   |
| BITTNER & BARKER, P.C.                 | BY BITINER & GARRER                               |
| 1120 Crown Plaza                       | len 7 th Autom                                    |
| 1500 S.W. First                        | JAN 7, 12 45 PM 187                               |
| Portland, Oregon 97204                 | of him, Dep.                                      |
| Attn: Andrew D. Hahs                   | AUDITOR '   |
|  | S GARYSE ORSON                                    |
|  |   |

155/340 2-10-56 2-7-36-3-1-600

## DESCRIPTION SCHEDULE

BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF SKAMANIA LIGHT & POWER COMPANY'S ELECTRIC ADDITION, THE SAME BEING A PART OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 42 OF BOOK A OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, SAID CORNER BEING A FENCE POST ON THE SOUTHERLY LINE OF THE CHESSER-RISJORD COUNTY ROAD; THENCE SOUTH 214.15 FEET; THENCE EAST 100 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE EAST 130 FEET, MORE OR LESS, TO THE EAST LINE OF THE SAID LOT 2; THENCE NORTH ALONG THE EAST LINE OF THE SAID LOT 2 TO THE SOUTHERLY LINE OF THE SAID ROAD, THENCE IN A WESTERLY DIRECTION ALONG THE SOUTHERLY LINE OF THE SAID ROAD AND ALONG THE NORTHERLY LINE OF THE SAID LOT 2 TO A POINT 226.85 FEET NORTH OF THE INITIAL POINT; THENCE SOUTH 226.85 FEET TO THE INITIAL POINT; AND LOTS NUMBER 1 THROUGH 10, INCLUSIVE, OF RUTLEDGE SUBDIVISION IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 106 OF VOLUME A OF PLATS, IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY, WASHINGTON; AND COMMENCING AT THE SOUTHWEST CORNER OF LOT 7 OF RUTLEDGE SUBDIVISION IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 106 OF VOLUME A OF PLATS, IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY, WASHINGTON; THENCE NORTH ALONG THE WEST LINE OF LOTS 7 AND 6, RUTLEDGE SUBDIVISION 196.69 FEET TO THE SOUTH LINE OF LOT 3, RUTLEDGE SUBDIVISION; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 20 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 6 AND 7, RUTLEDGE SUBDIVISION, 188.95 FEET TO THE NORTH BOUNDARY LINE OF ROCK CREEK ROAD; THENCE SOUTH AND EAST ALONG THE NORTH BOUNDARY OF ROCK CREEK ROAD 21.44 FEET TO THE SOUTHWEST CORNER OF LOT 7 AND THE TRUE POINT OF BEGINNING. EXCEPT ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE PUBLIC ROADS.