D.A.B.

Filed for Record at Request of

Name Bruce B. Ford	Registered &			
	Indexed, Dir 5			
Address	Indirect 5			
Gt. 10::	Filmed			
City and State	Mailed			
86-2320/1574				

THIS SPACE RESERVED FOR RECORDER'S USE:

FILED FOR RECORD AMANIA CO. WAS

Dec 30 2 02 PM 186 E. Mirfard

GARY H. OLSON

## Statutory Warranty Deed

(CORPORATE FORM)

EVANS FINANCIAL CORP., a Washington corporation THE GRANTOR

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to BRUCE B. FORD, a single person

the following described real estate, situated in the County of Skamania Washington:

, State of

SEE ATTACHED LEGAL DESCRIPTION SCHEDULE "C" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.









N WITN	JESS WHE	REOF, said	corporation	has caused	this instrument	to be exec	uted by its	proper	office
	10.1		December		. 1986		$\mathcal{N}$		_

STATE OF

FLORIDA

BROWARD County of

, 19 86, before me, the undersigned, DECEMBER 19th On this day of a Notary Public in and for the State of WHINGACH, duly commissioned and sworn, personally appeared ROBERT FRONEK and S. RAY MURRAY, JR, President and ASSISTANT Secretary, respectively, of to me known to be the VICEillutteren.

EVANS FINANCIAL CORPORATION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that ? authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State

residing at BROWARD COUNTY

WA -25

NOTARY PUBLIC STATE OF FEMPIOA NY CORRESSION EXP. JAN 20,1990 CONSED THRU CENERAL INS. UND.

Form No. 1066-4 All Policy Forms

## SCHEDULE C

The land referred to in this policy is situated in the State of Washington County of Skamania

and is described as follows:

A tract of land in Section 19, Tosnwhip 2 North, Range 5 East of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of the North half of the Northeast quarter of the said Section 19; thence South 440 feet; thence East 490 feet to the true point of beginning; thence continuing East 495 feet; thence North 220 feet; thence West 495 feet; thence South 220 feet to the true point of beginning. Also known as Lot 4 of Corinne V. Yule Short Plat, recorded June 26, 1979, in Book 2 of Short Plats, at Page 111, records of Skamania County, Washington.

SUBJECT TO: Rights of the public in and to that portion lying within roads; Right of Way Easement for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Pacific Power & Light Company, recorded May 24, 1940, in Book 28, Page 75, Auditor's File No. 28911, Skamania County Decd, Records; Right of Way Easement for Utilities, including the terms and provisions the eof, in favor of Public Utility District No. 1 for Skamania County, recorded November 16, 1979, in Book 62, Page 368, Auditor's File No. 72907, Skamania County Deed Records; Right of Way Easement for Utilities, including the terms and provisions thereof, in favor of Public Utility District No. 1 for Skamania County, recorded November 1, 1979, in Book 77, Page 486, Auditor's File No. 89874, Skamania County Deed Records; Conditions, Restrictions, and Easements as shown on the recorded Short plat, recorded June 26, 1979, in Book 2, Page 111 of Short Plat Records; Easement for ingress, egress, and utilities, including the terms and provisions thereof, being 20 feet wide over and across the West 485 feet of the North 440 feet, recorded October 7, 1980, in Book 78, Page 812, Auditor's File No. 91387, Skamania County Deed Records; Easement for ingress, egress, and utilities, including the terms and provisions thereof, over the North 10 feet recorded October 7, 1980, in Book 78, Page 812, Auditor's File No. 91387, Skamania County Deed Records.