

102340

BOOK 103 PAGE 552

WHEN RECORDED MAIL TO

Name Great American First Savings Bank  
 Street Address P.O. Box 85026  
San Diego, CA 92138  
 City & State Attn: Records Center

S

County

STATE OF

Loan No. 2470524

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Great American First Savings Bank, a California Corporation, all beneficial interest under that certain Deed of Trust dated DECEMBER 10, 1986

executed by MICHAEL W MUCHA AND VICKI ANN MUCHA, HUSBAND AND WIFE, Grantor,

to TICOR TITLE INSURANCE COMPANY, Trustee,

and recorded CONCURRENTLY HEREWITH

in the Official Records in the County Recorder's office of SKAMANIA

County, State of Washington, describing land therein as:

LOT 25, SKAMANIA HIGHLANDS, ACCORDING TO THE OFFICIAL PLAT THEREOF  
RECORDED AT PAGE 140 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY,  
WASHINGTON.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated DECEMBER 10, 1986

Great American Mortgage Corporation, a California Corporation

By Michael J. Galster

STATE OF ~~WASHINGTON~~ OREGON  
 COUNTY OF ~~WASHINGTON~~ } ss.

On this 10 day of DECEMBER, 1986, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICHARD J. GALSTER, to me known to be the ASSISTANT VICE PRESIDENT of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute the said instrument.

Witness my hand and official seal affixed the day and year first above written.

Angela K. Schneider  
 Notary Public in and for the State of ~~Washington~~ OREGON  
 residing at PORTLAND

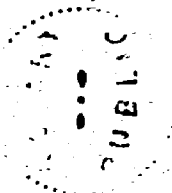
My commission expires: 10/9/89

Title Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

FILED FOR RECORD  
 SKAMANIA CO. WASH  
 BY SKAMANIA CO. TITLE

Dec 15 11 26 AM '86  
 J. News, Dep.  
 AUDITOR  
 GARY M. OLSON



(This area for official notarial seal)

Registered S  
 Indexed S  
 Filed S  
 Mailed \_\_\_\_\_