171130 USDA-EHA Position 5 (Real Estate) ( ) BOOK 103 PAGE 542 Form FHA 459-1 (Rev. 2-2-72). PARTIAL RELEASE KNOW ALL MEN BY THESE PRESENTS. That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Howard W. Osborn and Martha L. Osborn Rt. 1, Box 586, Washougal, WA 98671
(Post-office adfress, include ZIP Code) . County of .... Skamania Washington Auditor's , filed or recorded in the ... Skamania County, State of Washington .... Date of Document, File P . . . Lien Instrument Inefrument Mott de des R.E. Mortgage Farmer's 6/17/81 6/18/81 Book 49 58 Home **#73568** Administration for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail): COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH ALONG THE QUARTER LINE 65.77 FEET; THENCE NORTH 88° 18' 21" WEST 664.05 FEET; THENCE NORTH 01° 30' 48" EAST 49.99 FEET; THENCE SOUTH 89° 40' 04" EAST 664.06 FEET TO THE POINT OF BEGINNING. Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged. IN WITNESS WIERFOF, the United States of America has caused these presents to be signed the. June 19 86 UNITED STATES OF AMERICA FILED FOR RECORD KAMAKIN GO. WASH WITNESSES: NANETTE G. WALKLEY BY SKAMANIA CO. TITLE Title County Supervisor Farmers Home Administration United States Department of Agriculture Dec 12, 12 as 111 86 luc Dep. STATE OF WASHINGTEN **ACKNOWLEDGMENT** COUNTY OF CLYREN GARY H. OLSON , 19 06, before me, the subscriber, a 20m On this NOTHRY PUBLIC (Title of officer) , in and for the above county and State, appeared NANGTE G. WALKLEY , known to me to be COUNTY SUPERUSOR Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes there-IN WITNESS, MARREOF, I have hereunto set my hand and seat at VANCOUCR, WA

(Title)

FHA 460-1 (Rev. 2-2-72)

6-20-88

± U S GPO:1980-0-785-010/3072

Position 1 (Chattels)