

WILSON SHORT PLAT N^o 2

BY ANNUNCI DEER,
Nov 3 2 01 PM '00
d. News, DEP.

Owner Shirley G. Wilson

Notary Public Barbara J. Ucker 10/15/86
Date

Martin, Gerald R.S.
S.W. Washington Health District
Date *8-28-86*

County Engineer Paul P. Stevens Date 11-3-86

County Treasurer Benny J. J. J. J. J. 11-3-86
Date

County Planning Department

Date 11/3/80

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of

in JUNE 1986

Robert W. Glaeser
ROBERT W. GLAESER -LS#15024
PROFESSIONAL LAND SURVEYOR

I hereby certify that the within instrument of writing filed by

of _____ at _____

M _____ 19 _____ wa _____

recorded in Book _____ of _____

at Page _____

County Auditor

Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.

- INDICATES 1/8" IRON ROD WITH PLASTIC CAP SET
- INDICATES 1/8" IRON ROD AS SHOWN ON SHORT PLAT BOOK 3, PAGE 38

