JOSEPH L. UDALL Attorney at Law P. O. Box 417 White Salmon, WA 98672

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MT. ADAMS TITLE

MEMORANDUM OF CONTRACT OF SALE

Oct 31 8 47 AM '86

DATED:

October 30, 1986

GARKA. OLSON

BETWEEN:

J. B. GRIFFITH,

as his separate estate, Carriage House Motel

P. O. Box 4280

South Lake Tahoe, California 95729

Sellers,

11047

AND:

GERALD F. TITCHENAL and M. THERESA TITCHENAL, husband and wife,

Box 13

Cook, WA 98605 Purchasers,

REAL ESTATE EXCISE TAX OCT 3 1 1986

PAID 2 67.50

RWyninen Dop. SKAMANIA COUNTY THEASURER

By instrument in writing dated October 30, 1986, Seller has contracted to sell to Purchasers and Purchasers have contracted to purchase from Seller, the real property located in Skamania County, Washington, more particularly described as follows:

That certain parcel of property situated in Lot 10, OREGON LUMBER COMPANY SUBDIVISION, in Section 14, Township 3 North, Range 9 East,

W. M., described as follows:

Beginning at a point South 57° East and a distance of 222 feet from the quarter corner common to Sections 14 and 15, said Township 3 North, Range 9 East, W. M.; thence South a distance of 154 feet to a point; thence East 154 feet to a point; thence North 154 feet to a point; thence West 154 feet to a point of beginning, said lot containing .54 acre, more less.

SUBJECT TO reservation of 75% minerals, including the terms and provisions thereof as recorded under Auditor's File No. 37869.

The true and actual consideration to be paid for this conveyance is \$25,000.00, payable by assumption of Deed of Trust and balance due on or before April 1, 1987.

This Memorandum is executed to evidence and confirm the Real Estate Contract referred to above, to which reference is made for its terms and conditions.

Seller

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Purchasers

STATE OF WASHINGTON)

County of Klickitat)

On this day personally appeared before me J. B. GRIFFITH, who is known by me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of October, 1986.

Registered Indexed, Dir. Incirect Filmed

Mailed

for Washington residing at White Salmon, therein.

Frankaction in compliance with County sub-division ordinances.