ision ordinances.	
Transaction in comminancy with County sub-digision ordinances.	Joseph County (conson - By:

102043		BOOK	103 PAGE 3	
SAFECO TITLE INSURANCE	Tall 1 1 4 7500	RD THIS SPACE PROVI	DED FOR RECORDER'S US	16 SE
102075	B KAMAHIA CO. T	HTLE DYSK	AMANIA CO. TITLE	
Filed for Record at Request of When Recorded Return to:	Ост 28 3 чв гл		3 26 PH '86	
NAME	do Jacon De	$e^{-\epsilon}$	- Little Addition	
ADDRESS	OARIH. D.S.	A CAR	YM. 01504	
CITY, STATE, ZIP				
03-07-26-0-0-1200-00 03-07-26-0-0-1201-00	STATUTORY WARF	RANTY DEED		
THE GRANTOR ALDER CREEK L	UMBER CO., INC., AN	OREGON CORPORATION	1	
for and in consideration of TEN DOL	LARS AND OTHER GOOD	AND VALUABLE CONS	IDERATION	
in hand paid, conveys and warrants to	BILL LYONS, MAX LY	YONS DBA LYONS LOGO	SING CO., A PARTNE	ERSHIP
the following described real estate, situat Washington:	ed in the County of SK	AMANIA	. s	state of
THAT PORTION OF THE EAST HOUARTER OF SECTION 26, TOW PARTICULARLY DESCRIBED AS BEGINNING AT A POINT 660 F THENCE EAST 331 FEET; THEN TO THE POINT OF BEGINNING ALSO THE FOLLOWING DESCRIBENTAT PORTION OF THE EAST HOUARTER OF SECTION 26, TOW AS FOLLOWS: BEGINNING AT A POINT THAT TRACT; THENCE NORTH 260 FE EAST LINE OF SAID TRACT; TWEST 331 FEET TO THE POINT TOGETHER WITH AN EASEMENT SOUTH 20 FEET OF THE SOUTH QUARTER OF THE SOUTHEAST QUARTER OF	ISHIP 3 NORTH, RANG FOLLOWS: EET NORTH OF THE SO ICE NORTH 660 FEET; ED PROPERTY: ALF OF THE EAST HALI ISHIP 3 NORTH, RANG ISHIP 3 NORTH, RANGET ALONG THE WEST LEST HENCE SOUTH 260 FEET OF BEGINNING FOR ROADWAY PURPOSES 400 FEET OF THE EAST UARTER OF SAID SECT	E 7 EAST OF THE WILL UTHWEST CORNER OF THENCE WEST 331 FEI F OF THE SOUTHWEST COF THE WILL F THE SOUTHWEST COF THE WILL F THE SOUTHWEST COF THE WILL S OVER AND ACROSS TO ALONG THE EAST LINE SOVER AND ACROSS TO THE EAST LINE ALDER CREEK LUMBIN AN OREGON CORPORT JOHN BARNES, LOG	CHAMETTE MERIDIAN, THE ABOVE DESCRIBE TO THE SOUTH 6 QUARTER OF THE SO ILLAMETTE MERIDIAN RNER OF THE ABOVE THENCE EAST 331 F INE OF SAID TRACT; THE EAST 15 FEET A T HALF OF THE SOUTH	MORE ED TRACT; 660 FEET OUTHEAST N. DESCRIBE DESCRIBED FEET TO THE THENCE
1	1022			sub-divisi
STATE OF WASHINGTON OCT 28 COUNTY OF	: 1986 } s	TATE OF WASHINGTON COUNTY OF SKAMANIA		* with County
On this day personally appeared before n	re harry 0	on this <u>22ND</u> 9 <u>86</u> , before me, the under		ord for
CONTACTOR CONTAC	xecuted hat a stherein the wood of the woo	ne State of Washington, duly co	MANAGER Pre Secretary, respective R_CO., INC. foregoing instrument, and act the free and voluntary act and and purposes thereto ment	esident et le
ay of	19	autho	orized to execute the said lastr	

SAFECO Stock No. WATL-0003 (Rev. 5.86)

Registered Si oduxida un issi

LPB No 10