THIS SPACE PROVIDED FOR RECORDER'S USE BYSKAMANIA CO. TITLE OCT 22 3 26 PM '86 hilling. Rife

CARY H. 0.50g

Filed for Record at Request of

When Recorded Return to: ADDRESS .

CITY, STATE, ZIP\_\_\_

03-07-26-0-0-1200-00 03-07-26-0-0-1201-00

STATUTORY WARRANTY DEED

THE GRANTOR ALDER CREEK LUMBER CO., INC., AN OREGON CORPORATION

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to

BILL LYONS

the following described real estate, situated in the County of

SKAMANIA

. State of

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 660 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE EAST 331 FEET; THENCE NORTH 660 FEET; THENCE WEST 331 FEET; THENCE SOUTH 660 FEET TO THE POINT OF BEGINNING.

ALSO THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS 400 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE NORTH 260 FEET ALONG THE WEST LINE OF SAID TRACT; THENCE EAST 331 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 260 FEET ALONG THE EAST LINE OF SAID TRACT; THENCE WEST 331 FEET TO THE POINT OF BEGINNING

TOGETHER WITH AN EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS THE EAST 15 FEET AND THE SOUTH 20 FEET OF THE SOUTH 400 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26.

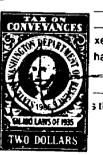
Dated	OCTOBER	22, 1986	-	19 By		BARNES,	LOG MANAGER
7		) ]	11022	Ву	7		-
7							

REAL ESTATE EXCISE TAX STATE OF WASHINGTON OCT 2 2 1986

COUNTY OF PAID 178.43

On this day personally appeared belong the TREASURE





xecuted

ONVEYANCES hand and official seal this\_

Registered C

nd for the State of Washington, reside

STATE OF WASHINGTON COUNTY OF SKAMANIA

On this	22ND	day ofOCTOBER
19 <u>86</u> . b	efore me, the u	day of <u>OCTOBER</u> ndersigned, a Notary Public in and fo
the State of	Washington, dul	ly commissioned and sworn, personally
appeared		•

ALDER CREEK LUMBER CO., INC.,

AN OREGON CORPORATION

JOHN BARNES

to me known to be the LOG MANAGER

\_\_. Secretary, respectively, of ALDER CREEK LUMBER CO., INC.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned. and on oath stated that \_\_\_\_ HE IS

\_\_\_ authorized to execute the said fustrument and that the seal affixed is the corporate seal of said corporation

Witness my hand and official seal hereto affixed the day

Notary Public in and for the State of Washington Te SIEVENSON

MY COMMISSION EXPIRES: SEPT. 01, 198

SAFECO Stock No WATL-0003 (Rev. 5-86)

LPB No 10