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REAL ESTATE MORTGAGE

	AGOR <u>S, Biba b</u> partnership	lot Springs Inc	., and Biba Ho	t Springs Develo	oment Company -	
mortgageto Montgomery, Le Chevallier & Englund, P.C.						
to secure the p	payment of TH1RTY 1	THOUSAND SEVEN I	UNDRED N INETY 93/100-			
togathar with	interest thereon at the i		/ 1 00/ \	_ Dollars (\$30, 798.9		
•	ording to the terms and	uto 01		per cent, per an		
•	ed September 18,					
payable on		made by DID	a not springs	Development Comp		
	Montgomery, Le C	hevallier & Fno	alund. P.C.	* (/	, 19,	
	described real estate:	Stevarite a big	stand, to			
PARCEL I	HAT PORTION OF THE	E B. B. BISHOP D. FOR THE WILLAMET	L.C. IN SECTIONS	E 16, 17 AND 20, TO CRIBED AS FOILLOWS:	MYSHIP 2	
	BEGINNING AT THE IN INSTHERLY LINE OF T FOLLOWING THE NORTH TO INTERSECTION WIT BY THE UNITED STATE POWER TRANSMISSION OF SAID 300 FOOT ST	THE COUNTY ROAD K HERLY LINE OF SAN TH THE WESTERLY L S OF AMERICA FOR LINES; (BOOK 27	NOWN AS THE MOFF O ROAD IN A NORT INE OF THE 300 F THE BOXNEVILLE PAGE 315); THENO	ETTS-CARPENTER ROA HERLY AND EASTERLY OOT STRIP OF LAND POWER ADMINISTRATION E FOLLOWING THE WE	D; THENCE DIRECTION ACQUIRED ON'S ELECTRIC STERLY LINE SAID BISHOP ****	
situated in	Skamania	_ County, State of _	Washington		h all tenements	
and appurtent						
note or I	ailure to perform any the interest accruing the	hereon, or any part	thereof, when th	e same shall become	due, then this	
foreclosure su	y be at once foreclosed it there shall be includ the mortgagee or assign ance, with interest here	led in the judgment	a reasonable sum	as attorney's fees, to nts, title insurance ch	gether with all arges, interest,	
Dated at Po	rtland, Oregon			, this	18th day of	
Se	pt <i>e</i> mber	<u>, 19_86</u>		··· ,)		
			BY: 3 1	Springs Develop	el	
			Biba Hor BY: Vadim K	Springs, Inc. Kiyanufskij	Robert Le (healle	
Washington Loga	ge — Statutory Form 1 Blank Inc., Bellevue, WA - Forn OT BE RÉPRODUCED IN WHO	n No. 274 - 9/84 LE OR IN PART IN ANY FO		A manage Easter	o dois line ide	

BOOK 102 PAGE 969

D.L.C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D.L.C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING;

EXCEPT THE FOLLOWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.L.C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH 32° 27' 30" WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "0" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL 11

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (800K 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL III

A TRACT OF LAND IN THE B. B. BISHOP DONATION LAND CLAIM, DESCRIBED AS FOLLOWS:

LOT 2, K.W. PETERSON SHORT PLAT, RECORDED JULY 28, 1976, UNDER AUDITOR'S FILE NO. 82540 IN BOOK 1 OF SHORT PLATS AT PAGE 44, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

BOOK 702 PAGE 970

STATE OF O	RECON)	(O					
COUNTY OF _	-		(Corporate Acknowledgement)					
On this Do	18th	day of September on behalf of Vadim Kr	, 19 86 , before me personally					
appeared RC	obert Le Chevallier	on behalf of Vadim Kr	'i janovsky*, to me known					
to be thepre	esident		of the corporation					
- mai executed tr - deed of said co	te within and foregoing in:	strument, and acknowledged sai	d incluitment to be the feet and the feet					
authorized to execute said instrument and that the seal affixed (if any) is the corporate seal of said instrument and that the seal affixed (if any) is the corporate seal of said instrument.								
In Witness Wi	hereof I have hereunto set r	ny hand and affixed my official s	eal the day and year first above written.					
		~	AV.					
*by Power	of Attorney	X Cys	the Sithe 53 10					
		Notary Públic	in and for the State of Greecen					
		residing at	Port land, Oregon					
			excience district to					
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5 S								
STATE OF OR	ECON		×42					
COUNTY OF	Multnomah	SS .	(Individual Acknowledgement)					
On this	18th ,	lay of <u>September</u>	10116					
appeared Vad	imKrijanovsky 🔝		, 19 <u>86</u> , before me personally					
to be the individ	ual, described i signed the same ash i :	n and who executed the within a	and foregoing instrument, and acknowledged that					
	signed the same asi	tree and v	oluntary act and deed, for the uses and purposes					
on behalf of Biba Hot Springs In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.								
		Mad. 1	CI Duc					
- 1		Xyoung	or hardy)					
,		Notary Public	in and for the State of Oregon					
	And the second second	residing at	Laster Osveje, Ol.					
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