

DEED FOR WASHINGTON  
SK-14285/03-07-36-4-4-1600-00

THIS INDENTURE, Made this 18th day of SEPTEMBER, 1986, between SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and ROBERT W. LEMON and BILLIE J. LEMON, husband and wife (hereinafter referred to as "Grantee(s)"), and the heirs and assigns of the said Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto the said Grantee(s), their heirs and assigns, forever, the following described property situated in the County of SKAMANIA State of Washington, to-wit:

LEGAL DESCRIPTION IS ATTACHED ON THE REVERSE SIDE HERETO, AND BY REFERENCE HEREIN IS HEREBY MADE A PART.

SUBJECT TO: The second half general taxes for the calendar year of 1986; and, an easement, including its terms and covenants and provisions as disclosed by instrument recorded on September 4, 1942 in favor of Dan Crowley and Mella Crowley, recording number 31995 in Book 29, at page 241, providing for road easement.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the said Grantee(s), and the heirs and assigns of the said Grantee(s), forever. And the said Grantor, for himself and his successors, does covenant with the said Grantee(s) and the heirs and assigns of the said Grantee(s), that he has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall or may be imperiled, charged or incumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or under him the said Grantor will forever specially WARRANT and DEFEND.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESSES

x Karen M. Rissmiller

x Anne Brown

Secretary of Housing and Urban Development  
Samuel R. Pierce, Jr.

Ronald M. Duzy (SEAL)  
RONALD M. DUZY, DIRECTOR OF HOUSING MANAGEMENT  
Area Office  
HUD Area Office, Portland, Oregon

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH }

I, Jacqueline J. Heiberg do hereby certify that on this 19th day of SEPTEMBER, 1986 personally appeared before me RONALD M. DUZY, to me known to be the DIRECTOR OF HOUSING MANAGEMENT, HUD Area Office, Portland, Oregon, and the individual described in and who executed the within instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Jacqueline J. Heiberg  
Notary Public in and for the State of Oregon  
residing at \_\_\_\_\_  
in said County

My Commission Expires: 5/25/87

Transaction in compliance with County sub-division ordinances.  
Skamania County Assessor - By: JLD.

REAL PROPERTY SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AS FOLLOWS:

THAT PORTION OF LOT 3 OF MELDAN ACRES ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 84 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE WESTERLY LINE OF THE SAID LOT 3 NORTH 25° 56' WEST 120 FEET FROM THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTH 64° 04' EAST 150 FEET TO THE EASTERLY LINE OF THE SAID LOT 3; THENCE NORTH 25° 56' WEST FOLLOWING THE EASTERLY LINE OF THE SAID LOT 3 A DISTANCE OF 120.4 FEET; THENCE SOUTH 64° 04' WEST 150 FEET TO THE WESTERLY LINE OF THE SAID LOT 3; THENCE SOUTH 25° 56' EAST 120.4 FEET TO THE POINT OF BEGINNING.  
TOGETHER WITH AN EASEMENT AND RIGHT TO USE IN COMMON WITH OTHERS A CERTAIN 20 FOOT ROAD OR ALLEY LYING SOUTHERLY OF THE ABOVE DESCRIBED TRACT AS MORE PARTICULARLY DESCRIBED IN DEED DATED AUGUST 31, 1942, AT PAGE 241 OF BOOK 29 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

10998

REAL ESTATE EXCISE TAX  
OCT 6 1986

PAID E. H. Olson  
Beverly J. Rallap  
SKAMANIA COUNTY TREASURER

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY Maudie C. Little

OCT 6 11 55 AM '86

GARY H. OLSON

Registered	
Indexed, Dir	
Indirect	
Filmed	
Mailed	