

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 5, 1980	G 2-25613	G 2-25613 P	G 2-25613 C

NAME REMY W. FUISHER			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
6615 S.E. Belmont	Portland	Oregon	97215

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 40	MAXIMUM ACRE-FEET PER YEAR 9
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QUANTITY, TYPE OF USE, PERIOD OF USE 9 acre-feet per year	group domestic supply	continuously
for 9 homes		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 570 feet North and 450 feet West of South Quarter Corner of Section 29
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 29	TOWNSHIP N. 2	RANGE, (E. OR W.) W.M. 5 E	W.R.I.A. 28	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT 9	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Riverside Estates
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Plat of Riverside Estates within Sec. 29, T. 2 N., R. 5 E.W.M.

FILED FOR RECORD  
BY [Signature]  
OCT 6 11 27 AM '80  
F. M. [Signature]  
GARY [Signature]

Registered  
Indexed, Dig  
Indirect  
Filmed  
Mailed

## PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 2nd day of October, 1986.

Andrea Beatty Riniker, Director  
Department of Ecology

ENGINEERING DATA

OK

SAM

by

Clark Haberman  
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY

107357