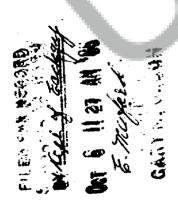
## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

Surface Wa	ter (Issued in accordance with the amendments thereto, and the r	provisions of Chapter 117, Laws of Wulles and regulations of the Departmen	(ashington for 1917, and nt of Ecology.)
☑ Ground Wa	ter (Issued in accordance with the amendments thereto, and the re	provisions of Chapter 263, Laws of W ules and regulations of the Departmen	ashington for 1945, and it of Ecology.)
PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 5, 1980	G 2-25613	G 2-25613 P	G 2-25613 C
NAME REMY W. FUI.SHER			
ADDRESS (STREET) 615 S.E. Belmont	Portland	Oregon	97215 (ZIP CODE)
contained in the Permit issue in accordance with the laws	of the State of Washington as he ed by the Department of Ecolog of the State of Washington, and imited to an amount actually b	erein defined, and under and spe gy, and that said right to the use d is hereby confirmed by the De peneficially used.	epartment of Ecology of a right to cifically subject to the provisions of said waters has been perfected partment of Ecology and entered
	PUBLIC WATER TO	D BE APPROPRIATED	
SOURCE le11			
TRIBUTARY OF (IF SURFACE WATERS)			
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PE 40	R MINUTE MAXIMU	M ACRE-FEET PER YEAR
QUANTITY, TYPE OF USE, PERIOD OF U acre-feet per year	group domestic	supply cont	inuously
	for 9 home	s	
		4.	
		ERSION/WITHDRAWAL	
APPROXIMATE LOCATION OF DIV 570 feet North and 450 f	eet West of South Qua	rter Corner of Section	29
· · · · · · · · · · · · · · · · · · ·			
LOCATED WITHIN ISMALLEST LEGAL S SE4SW4	UBDIVISION) SECTION 29	TOWNSHIP N. RANGE, IE. OR W.	W.M. W.R.I.A. COUNTY Skamania
	RECORDED	PLATTED PROPERTY	
от 9	LOCK	OF (GIVE NAME OF PLAT OR A Riverside Estate	DDITION)
LEG	AL DESCRIPTION OF PROPE	RTY ON WHICH WATER IS TO	BE USED

The Plat of Riverside Estates within Sec. 29, T. 2 N., R. 5 E.W.M.





The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Olympia,

Washington, this .... 2nd ... day

of .....October

ENGINEERING DATA

Andrea Beatty Riniker, Director Department of Ecology

FOR COUNTY USE ONLY