

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE   | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|-----------------|--------------------|---------------|--------------------|
| August 17, 1984 | S 2-26584          | S 2-26584 P   | S 2-26584 C        |

NAME

WAYNE D. STONE

ADDRESS (STREET)

M.P. 0.06 R. Larson Road

(CITY)

Hunderwood

(STATE)

Washington

(ZIP CODE)

98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington; and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

spring

TRIBUTARY OF (IF SURFACE WATERS)

White Salmon River

MAXIMUM CUBIC FEET PER SECOND

0.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

2/3

QUANTITY, TYPE OF USE, PERIOD OF USE

2/3 acre-feet per year

irrigation of 1/3 acre of

May 1 to October 31

lawn and garden

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

530 feet North and 200 feet West of the Southeast corner of Section 15.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SEASEA

SECTION

15

TOWNSHIP N.

3

RANGE, (E. OR W.) W.M.

10 E

W.R.I.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 3 of the Pacific Power and Light Company short plat as recorded in Book 2 of Short Plats, at Page 173, under Auditor's File No. 90838, records of Skamania County, Washington within Section 15, T. 3 N., R. 10 E. in Skamania County.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY D.O.E. FOR  
WAYNE D. STONE  
SEP 26 10 34 AM '86  
CARY R. OLSON

Registered S  
Indexed S  
Insured S  
Filed S  
Noted S

CERTIFICATE

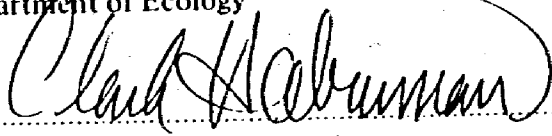
(SEE REVERSE SIDE)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of September, 1986.

ANDREA BEATTY RINIKER, Director  
Department of Ecology

by   
Clark Haberman, Regional Manager

ENGINEERING DATA

OK

Sam

FOR COUNTY USE ONLY