## STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

## NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

NOTICE IS HEREBY GIVEN:	
That there is a debt due and owing the Department of Angel Santillan SS# 534 62 4317	•
as the result of an assignment of support rights a order or arising under RCW 25.16.205 or RCW 74.20A.0 RCW 74.20A.055.	rising under a superior court 30 and established pursuant to
That there is now due and remaining unpaid on said credits and offsets, $\frac{1,317.00}{1,317.00}$ . That the De Services, State of Washington, pursuant to RCW 74. amount of said debt on all real and personal proper	partment of Social and Health 20A.060 claims a lien in the
Au thorized Re	epresentative
	-/-
State of Washington ) ss	
County of Clark	
On this day, the undersigned Notary Public in and for hereby certify that <u>William Copeland</u> being known to me as the individual who executed the edged that (s)he signed the same and that (s)he instrument.	appeared before me, (s)he above instrument, and acknowl-
In witness whereof I have hereunto set my hand and a day of	ffixed my official seal on the $19_{86}$ .
FILED BUT FEBORD Notary	Public, State of Washington,
SY D.S. H.S. Residin	g in <u>Vancouver</u>
VANCOUVE 5411 E.	shall be made to: Ruth A. Bell R OFFICE OF SUPPORT ENFORCEMENT Mill Plain Road (206) 690-4672 x 4269, MS S53-2
GARY: 4. OLSON Vancouve	r, Washington 98662 6-6391

In reply, refer to:

D #: 402621

co nco pa na (includes earnings, profit, gain) NOTICE AND STATEMENT OF LIEN--ALL PROPERTY ouver, Washington 98662
) 696-6391

Registerd & Indicate & Indicate & Filliand

DSHS 9-282 (Rev. 5/85)

Mailed

cł