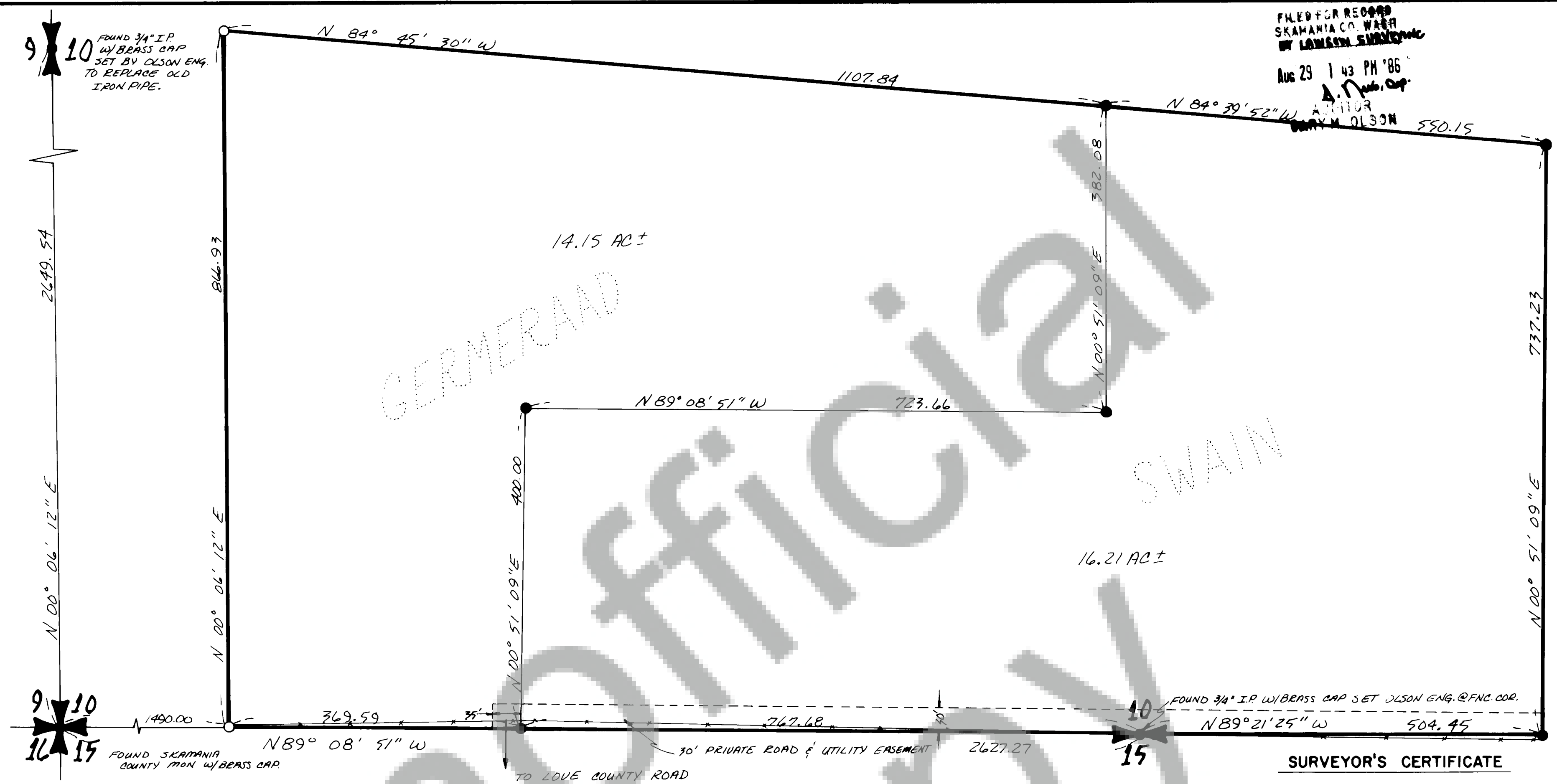


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Surveys
2
Book



SURVEY OF A PORTION OF THE
SOUTHEAST 1/4 OF THE SOUTH-
WEST 1/4 AND THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF
SECTION 10, T. 3 N. R. 10 E. WM.

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in _____ 19 ____.



John G. Lawson
JOHN G. LAWSON 11989
Professional Land Surveyor

AUDITOR'S CERTIFICATE
Filed for record this _____ day of _____ 19 ____ at _____ M.
in Book _____ of Surveys at Page _____ at the request of _____
LAWSON LAND SURVEYING

Deputy County Auditor

- SET 1/2 INCH IRON ROD
● SET 1 INCH IRON PIPE W/ BRASS CAP

DEED REFERENCE
GRANTORS: MICHAEL ARTERBURY & MICHAEL KNOBEL
GRANTEE: DONALD P. & ESTHER P. GERMERARD
DATE: OCT 2, 1978
RECORDED: BOOK 75, PAGE 874

REFERENCE SURVEY BY:
LAWSON LAND SURVEYING
BOOK 1, PAGE 270 SKAMANIA CO.

LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1"=100' DRAWN BY: *LLS* JOB No. 9-80-100310
DATE: JAN 29, 1982 CHECKED BY: SHEET 1 OF 1