CTA-26206/PJ

FILED FOR RECORD AT REQUEST OF

Aug 27 10 26 AM '86 d I have step BARY M. OLSON WHEN RECORDED RETURN TO Name Address City, State, Zip

SK-13953 02-05-19-0-0-0204-00

Skemania County Assessor - By:

**Statutory Warranty Deed** 

FEDERAL NATIONAL MORTGAGE ASSOCIATION THE GRANTOR

TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE for and in consideration of CONSIDERATION

JOSEPH A. BUNDY AND PEGGY L. BUNDY, HUSBAND in hand paid, conveys and warrants to AND WIFE

, State of Washington: the following described real estate, situated in the County of SKAMANIA ransaction in compliance with County sub-division ordinances.

REFER TO LEGAL DESCRIPTION AND EXCEPTIONS AS SET FORTH IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

10931

BOOK 102 PAGE 428

PR FA FAR -- PORT

Sysmana COUNTY

TITLE CO

THIS SPACE PROVIDED FOR RECORDER'S USE:

EAL ESTATE EXCISE TAX AUG271986

AUGUST 22	, 19_86	ENNING CONDITY OF LASHBER
FEDERAL NATIONAL MORTGAGE	ASSOCIATION	
FEDERAL NATIONAL HOLFSTON		
BY Eliabeth a Sarvin		
Garvin		
toth A. sidem		

<u>Flizabet</u> STATE OF WASHINGTON STATE OF WASHINGTON

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

S. BROWN

August 25 · 1986 , before me,

y Public in and for said County and State, personally Elizabeth A. Garvin personally because to the same of On a Notary personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

SITNESS my hand and official seal.



1.10 % 1. File M. it d

for said County and State Notary Public in and

## EXHIBIT "A"

## PARCEL A:

BEGINNING AT A POINT 985 FEET EAST AND 220 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 220 FEET; THENCE EAST 495 FEET; THENCE NORTH 220 FEET; THENCE WEST 495 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO KNOWN AS LOT 3 OF CORINNE V. YULE SHORT PLAT, RECORDED JUNE 26, 1979, IN BOOK 2 OF SHORT PLATS, AT PAGE III, UNDER AUDITOR'S FILE NO. 88847, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

## PARCEL B:

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, BEING 20 FEET IN WIDTH OVER, AND ACROSS THE WEST 985 FEET OF THE NORTH 440 FEET OF THE NORTH HALF OF SAID NORTHEAST QUARTER AND CONNECTING WITH SKYE ROAD.

INCLUDING A 1983 FUQUA P.W. MOBILE HOME, 27 X 56 AND 24 X 12, SERIAL NO. 6917.

## SUBJECT TO:

- I) THAT CERTAIN ROAD MAINTENANCE AGREEMENT AND THE TERMS AND CONDITIONS THEREOF BETWEEN ADJOINING PROPERTY OWNERS DATED DECEMBER 7, 1981, WHICH WAS RECORDED ON DECEMBER 14, 1981; UNDER RECORDING NO. 93453, BOOK 80, PAGE 652; AND
- 2) EASEMENT AND THE TERMS AND CONDITIONS THEREOF IN FAVOR OF PUBLIC UTILITY DISTRICT NO. I OF SKAMANIA COUNTY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, DATED OCTOBER 31, 1979, WHICH WAS RECORDED ON NOVEMBER I, 1979, UNDER RECORDING NO. BOOK 77, PAGE 486; AND
- 3) EASEMENT AND THE TERMS AND CONDITIONS THEREOF IN FAVOR OF PUBLIC UTILITY DISTRICT NO. I OF SKAMANIA COUNTY, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, DATED DECEMBER 23, 1971, RECORDED ON DECEMBER 30, 1971, UNDER RECORDING NO. 72907, BOOK 62, PAGE 368.