

TERMINATION OF EASEMENT

WHEREAS, the State of Washington, Department of Natural Resources, and LONGVIEW FIBRE COMPANY, a Delaware corporation, entered into an easement exchange agreement filed for record October 17, 1977, in the records of Skamania County Auditor, on pages 635-639, Book 73 of Deeds, under Auditor's No. 85077, as amended by agreement filed for record June 23, 1978, in the records of Skamania County Auditor on pages 5-7, Book 75 of Deeds under Auditor's No. 86697, referred to herein as the Original Agreement and Amendment, and,

WHEREAS, said Original Agreement and Amendment provided for the joint use, maintenance, construction, and reconstruction of mutually beneficial roads, in Sections 3, 9 and 10, Township 2 North, Range 7 East, W.M., and,

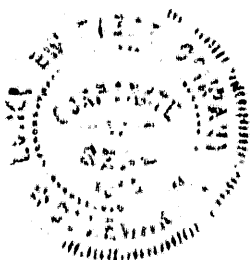
WHEREAS, such easement rights as needed by both parties have been granted in new documents as follows:

- (1) An easement dated November 7, 1984, which easement is recorded in the records of Skamania County, Washington, on November 26, 1984, Volume 84 of Deeds, pages 98-127 under Auditor's No. 98520 as amended by document dated June 12, 1985, recorded in the records of Skamania County, Washington, on June 26, 1985, Volume 84 of Deeds, pages 692-698, under Auditor's No. 99446, and
- (2) An easement supplement dated January 30, 1986, granted to Longview Fibre Company by the State and filed under Application No. 46462 of State records and

WHEREAS, it is in the best interest of the parties to terminate the said Original Agreement and Amendment,

NOW, THEREFORE, the State of Washington, Department of Natural Resources, and Longview Fibre Company, mutually covenant and agree that said Original Agreement and Amendment are hereby terminated and as of the date of this termination, are of no force and effect.

Dated this 16th day of April, 19 86.



LONGVIEW FIBRE COMPANY

By W. Lee Robinson Title

W. Lee Robinson
Vice President-Timber

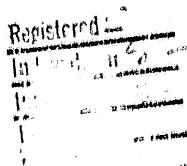
Attest R. G. McDermott Title
R. G. McDermott
Secretary

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

Roy E. Eklis
ROY E. EKLIS, Manager
Timber Sales Division

August 18, 1986

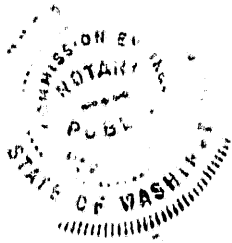
Easement No. 1603
401747



STATE OF WASHINGTON)
) ss
County of Cowlitz)

On this 14 day of April, 19 86, before me personally appeared W. LEE ROBINSON and R. G. McDERMOTT, to me known to be the Vice President-Timber and Secretary, respectively, of LONGVIEW FIBRE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public in and for the State of
Washington, residing at _____

My appointment expires _____

STATE OF WASHINGTON)
) ss
COUNTY OF THURSTON)

On this 18th day of August, 1986, before me personally appeared ROY E. FRIIS, to me known to be the Timber Sales Division Manager of the Department of Natural Resources, State of Washington, who executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.

Virginia Hara

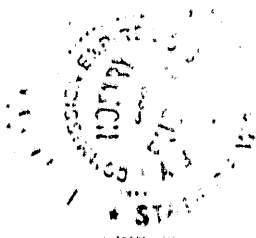
Notary Public in and for the State of
Washington, residing at Olympia.

My appointment expires 1-26-90

FILED FOR RECORD
SKAMAWA CO. WASH
BY D. R. Olson

AUG 25 12 51 PM '86

RECEIVED
DARY H. OLSON



Relinquishment of Real Estate Contract

Page 2

(b) Buyers hereby convey and quit claim to Sellers all of their right, title and interest in and to the real estate described in Exhibit "A".

(c) Buyers further bargain, sell and convey to Sellers all of their right, title and interest in and to the personal property of Buyers now located on said real estate and used in the operation and management of said real estate as a mobile home park.

(d) Buyers covenant and agree to indemnify and hold Sellers harmless against all claims of liens against said real estate suffered by Buyers during their occupancy of said real estate. *Except Real Estate Taxes*

2. Except as above provided in Paragraph 1(d), Sellers hereby absolve and release Buyers from all further liability under said Agreement.

3. Rentals due or received prior to February 1st, 1986 will be retained by buyers.

Dated this 22 day of August 1986

George D. DeGroot
George D. DeGroot

Gloria Z. DeGroot
Gloria Z. DeGroot

SELLERS

CARSON VALLEY MOBILE PARK LTD,
an Oregon limited partnership

By: Ben Karis
Ben Karis, General Partner

BUYERS

STATE OF WASHINGTON)
COUNTY OF CLARK) ss.

On this day personally appeared before me GEORGE D. DeGROOTE and GLORIA Z. DeGROOTE, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22 day of August, 1986.

FILED FOR RECORD
SKAMARIA CO. WASH
BY GEORGE D. GROOTE

AUG 26 2 06 PM '86

clerk, Dep.
AUDITOR
GARY M. OLSON

Notary Public in and for the State of
Washington, Residing at Camas, Stevenson
My appointment expires: 3-14-89

10-1-86

Relinquishment of Real Estate Contract

Page 3

STATE OF OREGON)
) ss.
 COUNTY OF MULTNOMAH)

On this 24th day of February, 1986, before me personally appeared BEN KANIS, to me known to be a General Partner of Carson Valley Mobile Park Ltd, an Oregon limited partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said partnership, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jill K. Yarwood
 Notary Public in and for the State of
 Oregon, Residing at Portland.
 My appointment expires: 10-26-87.



10930

REAL ESTATE EXCISE TAX
 AUG 26 1986

PAID 8.00
William E. Arnold
 CLATSOP COUNTY TREASURER

LOT 1

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M. DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE SOUTH LINE OF SHIPARD FALLS ROAD 96.03 FEET, TO THE EAST LINE OF THE WEST 16 RODS OF THE SOUTH 10 RODS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21;

THENCE SOUTH $0^{\circ} 31' 28''$ WEST, PARALLEL TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, 165.00 FEET, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21;

THENCE SOUTH $88^{\circ} 38' 39''$ EAST, ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, 96.03 FEET, TO A POINT ON THE WEST LINE OF LOT 1 OF CARSON VALLEY III;

THENCE NORTH $0^{\circ} 31' 28''$ EAST ALONG THE WEST LINE OF SAID LOT 1 OF CARSON VALLEY III, 165.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LOT 2

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF METZGER PARK IN CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE NORTH LINE OF SHIPARD FALLS ROAD 120.00 FEET; THENCE NORTH $00^{\circ} 31' 28''$ EAST, PARALLEL TO THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III, 100.00 FEET;

THENCE SOUTH $88^{\circ} 38' 39''$ EAST, PARALLEL TO THE NORTH LINE OF SAID SHIPARD FALLS ROAD, 120.00 FEET TO THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III;

THENCE SOUTH $00^{\circ} 31' 28''$ WEST, ALONG THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III, 100.00 FEET, TO THE POINT OF BEGINNING.

LOT 3

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF METZGER PARK, IN CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE NORTH LINE OF SHIPARD FALLS ROAD, 120.00 FEET TO THE TRUE POINT OF BEGINNING;

CONTINUED

THENCE NORTH 00° 31' 28" EAST, PARALLEL TO THE WEST LINE OF SAID 1/2 SECTION
IN CARSON VALLEY III, 100.00 FEET; BOOK 102 PAGE 421

THENCE NORTH 88° 38' 39" WEST PARALLEL TO THE NORTH LINE OF SAID SHIPARD FALLS
ROAD, 210.03 FEET, TO THE EAST LINE OF METZGER ROAD;

THENCE SOUTH 00° 31' 28" WEST, ALONG THE EAST LINE OF SAID METZGER ROAD, 100.00
FEET;

THENCE SOUTH 88° 38' 39" EAST, ALONG THE NORTH LINE OF SAID SHIPARD FALLS ROAD
210.03 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B

Lots 1, through 49 inclusive and tracts A and B of Carson Valley
III according to the official plat thereof on file and of record
in Book B of Plats at pages 1 and 2 under auditor's file number
81820 recorded March 5, 1976, Records, Skamania County, Washington.

EXHIBIT "A"-2

ESTOPPEL AND SOLVENCY CERTIFICATE

STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

The undersigned, being first duly sworn on oath deposes and says:

1. That the undersigned, as General Partner of Carson Valley Mobile Park Ltd, an Oregon limited partnership, made, executed and delivered to George D. DeGroote and Gloria Z. DeGroote, husband and wife, hereinafter called Sellers, that certain document entitled Relinquishment of Real Estate Contract dated the 26 day of Feb., 1986 ("Relinquishment"), conveying the real property described on Schedule "A" attached hereto and the personal property used in the operation and management of said real estate as a mobile home park ("Property") to the Sellers.
2. That the Relinquishment is a full reconveyance by Carson Valley Mobile Park Ltd to the Sellers for the consideration therein stated.
3. That the Relinquishment was made, executed and delivered by Carson Valley Mobile Park Ltd to the Sellers as our free and voluntary act.
4. That the indebtedness to the Sellers that is satisfied by the delivery of the Relinquishment represents a fair value of the Property.
5. That the Relinquishment was not given as a preference against any other creditor. That there are no persons, firms or corporations, other than the undersigned, interested, directly or indirectly, in the Property.
6. That Carson Valley Mobile Park Ltd is solvent and has no other creditors whose rights would be prejudiced by the conveyance mentioned in Paragraph 1.
7. That there are no liens or encumbrances that affect the Property except any described in the Relinquishment as applicable.
8. That Carson Valley Mobile Park Ltd is not obligated under any bond, mortgage, deed of trust or other written or verbal arrangement whereby any lien has been created or exists against the Property except as otherwise specified in the Relinquishment as applicable.
9. That there is no judgment, claim of lien or other obligation against the Property that has or may attach to or encumber the Property except as otherwise specified in the Relinquishment as applicable.
10. That in executing the Relinquishment, Carson Valley Mobile Park Ltd has not acted under any duress, undue influence, misapprehension or misrepresentation by the Sellers or any agent, attorney or other representative of the Sellers; and that it is the intention of Carson Valley Mobile Park Ltd to transfer to the Sellers all of its right, title and interest of the undersigned in the Property.
11. The undersigned has not permitted or caused any damage or destruction to the Property or any improvements on the Property.
12. The undersigned hereby waives any statutory lien, common law lien or other lien available to the undersigned against the Property because of labor supplied, materials furnished or any other act or omission by the undersigned with respect to the Property.

Estoppel and Solvency Certificate

Page 2

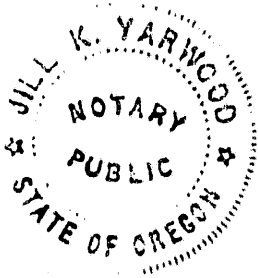
13. This Affidavit sha'l inure to the benefit of the Sellers and the successors and assigns of the Sellers.

DATED this 24th day of February, 1986.

CARSON VALLEY MOBILE PARK LTD,
an Oregon limited partnership

By: Ben Kanis
Ben Kanis, General Partner

SUBSCRIBED and SWORN to before me, a Notary Public, this 24th day
of February, 1986.



Jill K. Yarwood
Notary Public in and for the State of
Oregon, residing at Portland Ore
My appointment expires: 10-26-87.

Unofficial Copy

LOT 1.

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M. DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE SOUTH LINE OF SHIPARD FALLS ROAD 96.03 FEET, TO THE EAST LINE OF THE WEST 16 RODS OF THE SOUTH 10 RODS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21;

THENCE SOUTH $0^{\circ} 31' 28''$ WEST, PARALLEL TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, 165.00 FEET, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21;

THENCE SOUTH $88^{\circ} 38' 39''$ EAST, ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, 96.03 FEET, TO A POINT ON THE WEST LINE OF LOT 1 OF CARSON VALLEY III;

THENCE NORTH $0^{\circ} 31' 28''$ EAST ALONG THE WEST LINE OF SAID LOT 1 OF CARSON VALLEY III, 165.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LOT 2

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF METZGER PARK IN CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE NORTH LINE OF SHIPARD FALLS ROAD 120.00 FEET; THENCE NORTH $00^{\circ} 31' 28''$ EAST, PARALLEL TO THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III, 100.00 FEET;

THENCE SOUTH $88^{\circ} 38' 39''$ EAST, PARALLEL TO THE NORTH LINE OF SAID SHIPARD FALLS ROAD, 120.00 FEET TO THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III;

THENCE SOUTH $00^{\circ} 31' 28''$ WEST, ALONG THE WEST LINE OF SAID METZGER PARK IN CARSON VALLEY III, 100.00 FEET, TO THE POINT OF BEGINNING.

LOT 3

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 E.W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF METZGER PARK, IN CARSON VALLEY III, AS RECORDED AT PAGE 1 OF BOOK B OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH $88^{\circ} 38' 39''$ WEST, ALONG THE NORTH LINE OF SHIPARD FALLS ROAD, 120.00 FEET TO THE TRUE POINT OF BEGINNING;

CONTINUED

THENCE NORTH 00° 31' 28" EAST, PARALLEL TO THE WEST LINE OF SAID INTERSECTION
IN CARSON VALLEY III, 100.00 FEET; " BOOK 102 PAGE 426

THENCE NORTH 88° 38' 39" WEST PARALLEL TO THE NORTH LINE OF SAID SHIPARD FALLS
ROAD, 210.03 FEET, TO THE EAST LINE OF METZGER ROAD;

THENCE SOUTH 00° 31' 28" WEST, ALONG THE EAST LINE OF SAID METZGER ROAD, 100.00
FEET;

THENCE SOUTH 88° 38' 39" EAST, ALONG THE NORTH LINE OF SAID SHIPARD FALLS ROAD
210.03 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B

Lots 1, through 49 inclusive and tracts A and B of Carson Valley
III according to the official plat thereof on file and of record
in Book B of Plats at pages 1 and 2 under auditor's file number
81820 recorded March 5, 1976, Records, Shumana County, Washington.

EXHIBIT "A"-2