

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 17th, 19 73, recorded April 18th, 19 73, in ~~BOOK~~ 50 of Mortgages, at page 484, being Auditor's File No. 57981 (Index No. ---) Records of Skamania County, State of Washington, made and executed by Daniel J. Engelbertson and Lucinda E. Engelbertson, husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

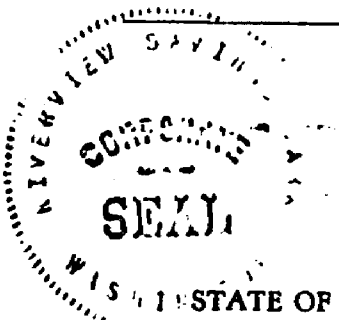
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 12th day of August, 19 86

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Shirley Dailey Assit. Vice-President
By Shirley DuPaul Assit. Secretary



STATE OF WASHINGTON
County of CLARK } ss. On this 12th day of August, 1986, before me personally appeared Shirley Dailey and Shirley DuPaul

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 12th day and year first above written.

Angela J. Nelson
Notary Public in and for the State of Washington
residing at Camas, in said County.
Washington Co.

Release of Mortgage

By Corporation
Riverview Savings Association
Camas, Washington

TO

Dated 12th, 19 86

State of Washington }
County of Clark }

Received for Record

at 12th, 19 86

at --- M., and recorded at request of

on page --- in Vol. ---

Mortgage Records of said County.

County Auditor.

Depury.

Registered S
Indexed S
Indirect S
Filed S
Mailed S

101693