

WI-764

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 3rd, 1978, recorded May 4th, 1978, in ~~XXXXX~~ ^{Book} 55 of Mortgages, at page 316, being Auditor's File No. 86263 (Index No. ---) Records of Skamania County, State of Washington, made and executed by DALE W. MIDLAND and TEDDI R. MIDLAND

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

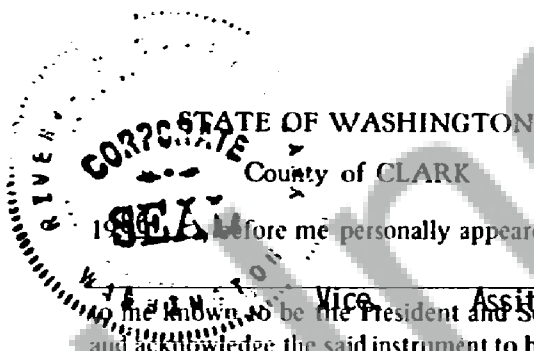
FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA COUNTY
TITLE COMPANY
AUG 4 9 02 AM '86
AUDITOR
GARY H. OLSON

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this June day of 30th, 1986

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount Vice-~~XXX~~President
By Shirley Dailey Assit.~~XXX~~Secretary

On this 30th day of June

1986 before me personally appeared Michael Yount and Shirley Dailey Vice-~~XXX~~ Assit.~~XXX~~ Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 30th day and year first above written.

Twyla J. Wilson
Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

Dated 30th, 1986

State of Washington } ss
County of Clark }

Received for Record

at 30th, 1986

M., and recorded at request of

on page 316 in Vol. 55

Mortgage Records of said County.

County Auditor.

Deputy.

Registered S
Ch. in S
S
By S