Parcel 1

That portion of the West half of the Northwest quarter and Government Lots 4 and 5 of Section 26, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington which lies westerly and northerly of the centerline of Cook-Underwood Road.

EXCEPTING THEREFROM that portion of the above described parcel lying within the John Jessup Short Plat as recorded in Book 3 of Short Plats on Page 84, Skamania County records.

Parcel 2

That portion of the West half of the Northwest quarter and Government Lots 4, 5 and 6 of Section 26, Township 3 North, Range 9 East of the Willamette Meridian, lying easterly of the centerline of Cook-Underwood Road and westerly of the centerline of a private road constructed and maintained on the easement granted by Mary Jessup to the United States of America by deed dated February 28, 1950 and recorded at Page 183 of Book 33 of Deeds, Records of Skamania County, Washington.

EXCEPTING THEREFROM a tract of land granted to the United States of America by deed dated February 14, 1951, and recorded at Page 402 of Book 33 of Deeds, Records of Skamania County, Washington.

EXCEPTING THEREFROM a tract of land granted to the United States of America by deed dated May 29, 1951, and recorded at Page 498 of Book 33 of Deeds, Records of Skamania County, Washington.

EXCEPTING THEREFROM tracts of land granted to the United States of America by deed dated April 18, 1952, and recorded at Page 153 of Book 35 of Deeds, Records of Skamania County, Washington.

AND EXCEPTING THEREFROM that portion conveyed to Skamania County Fire District No. 1, by deed recorded at Page 966 in Book 83 of Deeds, Records of Skamania County, Washington.

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REAL ESTATE EXCISE TAX JUL 291986

LA-Washington Little White Salmon NFH (11,a-c) Page 1 of 4 pages

Exempt PAID _ Barrely & Balling Deputy SKAMADIA COUNTY TREASURER

Skamania County Flacesor - By:

Registe:

Parcel 3

That portion of Government Lots 4, 5 and 6 of Section 26. Township 3 North, Range 9 East of the Willamette Meridian, lying easterly of the centerline of a private road constructed and maintained on the easement granted by Mary Jessup to the United States of America by deed dated February 28, 1950 and recorded at Page 183 of Book 33 of Deeds, Records of Skamania County, Washington.

EXCEPTING THEREFROM a tract of land granted to the United States of America by deed dated May 29, 1951 and recorded at Page 498 of Book 33 of Deeds, Records of Skamania County, Washington.

Parce¹ 4

All that portion of the East half of the Southeast quarter of Section 27, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington, lying northerly of the following described line:

Beginning at a point on the east line of the said Section 27, South 1,434.28 feet from the quarter corner common to Sections 26 and 27, Township 3 North, Range 9 East of the Willamette Meridian, said point being marked by an iron bar; thence North 69°04 West 1.399.49 feet to intersection with the west line of the East half of the Southeast quarter of the said Section 27.

EXCEPTING THEREFROM that portion of the above described parcel lying within the John Jessup Short Plat as recorded in Book 3 of Short Plats on Page 84, Skamania County records.

TOGETHER WITH the Grantor's right, title, and interest in and to all mineral and water rights appurtenant to said property.

The land is conveyed subject to existing easements for public roads, pipelines, and public utilities.

TO HAVE AND TO HOLD the above described premises to the United States of America and its assigns, forever.

The Grantor further remises, releases, and forever quitclaims to the United States and its assigns, all right, title, and interest which the Grantor may have in any roads abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of the Interior, Fish and Wildlife Service.

LA-Washington Little White Salmon NFH (11,a-c) Page 2 of 4 pages The Grantor hereby covenants to and with the United States and its assigns, that Grantor is lawfully seised in fee simple of the above granted premises, has a good and lawful right and power to sell and convey the same, that the same are free and clear of all encumbrances and that Grantor will warrant and forever defend the title thereto and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this _____ day of ______, 1986.

THE TRUST FOR PUBLIC LAND, a California non-profit public benefit corporation

By:

Rajoh W. Benson

Executive Vice President

3y ; "

Welson J/Lee Assistant Secretary

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AUDITOR
AND TO SON

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CORPORATION ACKNOWLEDGMENT

State of California) ss. County of San Francisco)

On this 25th day of July, in the year 1986, tefore me Eileen V. Meehan, the undersigned Notary Public, personally appeared Ralph W. Berson and Nelson J. Lee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Executive Vice President and Assistant Secretary, respectively, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

OFFICIAL SEAL
EILEEN V. MEEHAN
NOTARY PUBLIC • CALIFORNIA
GITY AND UCUNTY OF SAM FRANCUES
My Commi Expires Jon 17 1989

Eilean V. Meekan My commission expires 1/17/89

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