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•			and the second s				
	PURCHASER'S	ASSIGNME	NT OF REA	L ESTATE	CO	NŤRA	CT

For value received the undersigned assignor_s_	_, holder s _ of	that certain r	eal estate contract
entered into on the 28th day of May	, 19.	86, between	ALDON WACHTER
AND IRIS E. WACHTER; AND ROBERTW. ROBINSON A	ND BARBARA J	ROBINSON	, as seller, and
JAMES F. CREIGHTON AND NADA I. CREIGHTON	-		
			,

as purchaser, for the sale and purchase of the following real estate situated in <u>Skamania</u> County, Washington, to wit:

ALL THAT PORTION OF THE FOLLOWING DESCRIBED LAND LYING ABOVE THE 72 FOOT CONTOUR LINE ABOVE MEAN SEA LEVEL, AS DETERMINED BY REFERENCE TO THE UNITED STATES COAST AND GEODETIC SURVEY DATUM, TO WIT:

CONVENCING AT THE QUARTER CORNER ON THE NORTH LINE OF SECTION 1, TOWNSHIP 2 YORTH, RAYGE 7 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTHERLY ALONG THE QUARTER LINE. A DISTANCE OF 1851.6 FEET; THENCE FURNING AN ANGLE TO THE RIGHT OF 35° 43' AND RUNNING A DISTANCE OF 400 FEET WESTERLY; THENCE TURNING AN ANGLE OF 16° 34' TO THE RIGHT AND RUNNING WESTERLY A DISTANCE OF 432 FEET TO A POINT ON THE NORTHERLY LINE OF STATE HIGHMAY NO. 8 FOR THE INITIAL POINT OF THE TRACT HERBY DESCRIBED; THENCE FROM SAID INITIAL POINT SOUTH 51° 44' 30" WEST ALONG THE NORTHERLY LINE OF SAID HIGHMAY A DISTANCE OF 390 FEET; THENCE TURNING AN ANGLE OF 90° TO THE RIGHT AND RUNNING MORTHERLY A DISTANCE OF 550 FEET; THENCE TURNING AN ANGLE OF 90° TO THE RIGHT AND RUNNING FASTERLY A DISTANCE OF 550 FEET; THENCE TURNING AN ANGLE OF 90° TO THE RIGHT AND RUNNING SOUTHERLY A DISTANCE OF 200 FEET; THENCE TURNING AN ANGLE OF 90° TO THE RIGHT AND RUNNING SOUTHERLY A DISTANCE OF 200 FEET; THENCE TO THE NORTHERLY A STRAIGHT LINE TO THE INITIAL POINT.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS BY BOAT OR OTHER WATER CRAFT OVER ADJACENT PROPERTY FROM AND TO ROCK CREEK, PROVIDING THE FREE AND UNTRAMMELLED USE OF SAID PROPERTY FOR NAVIGATION PURPOSES, INCLUDING THE REMOVAL OF LOGS. TOGETHER WITH AN EASEMENT FOR ROAD PURPOSES FROM SAID PROPERTY ALONS THE NORTHERLY SIDE OF STATE HIGHMAY NO. 14 OVER A STRIP OF LAND 30 FEET IN WIDTH, TOGETHER WITH THE RIGHT TO MOOR BOATS AT THE EASTERLY TERMINUS THEREOF, THE SAID STRIP OF LAND TO EXTEND EASTERLY FROM THE PROPERTY ABOVE DESCRIBED TO ROCK CREEK CHANNEL. THE ROAD EASEMENT HEREBY GRANTED TO BE IN FORCE ONLY IN CASE THE BACK WATER OF THE BONNEVILLE DAM SHALL BE SO LOWERED AS TO RENDER NAVIGATION IMPRACTICABLE.

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CARY M. OLSON

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d sonb	ereby assign, tran	sfer and set over to	<u>llada I Cr</u>	eighton		
		41.	a accionan the	esid real esta	te contract, and said	
assume	s and agrees to fu	n, sell and convey sai Ifill the conditions o	d described pro f said real esta	te contract.	assignee, who hereby	
w Dated	l this <u>28th</u> day	y of May	10	00		
		IJ.	James t	Creighto	× .	
<u> </u>			Ly Misa	J. Crug	ktor, gandio.	
8 5 STATE	of washingt	ON,			nowledgment)	
County	of Skanania		ss. (I	naividuai Ack	nowicuginous,	
S SE	Francos Fave II	nompson	Notary Public	in and for the	State of Washington,	
do here	by certify that on	this <u>28th</u> day of <u></u>	May	, 19 <u>86</u>	., personally appeared	
before	me <u>Nada I C</u>	reighton			within inetrument and	
out to me l	known to be the in	ndividual describe	ame as her	executed the v	vithin instrument and free and voluntary act	
ે ઉલ્લેટ and de	ed for the uses an	id purposes herein m	entionea.	-		
- 12		AND AND OFFICIAL	SEAL this	day of	Hungson	
9 19 <u>8</u> 6						
Notary	/ Public in and fo	r the State of Washin	igton, residing	at	in said County.	
	+ A		*•		10778	
STATE OF W	/ashington	ss:			REAL ESTATE EXCISE MAY 2 9 1986	TAX
County of_	Skamania			6.4 - 6.	PAID Exempt	
		* *			Lucia D Dal	Cupe
I here	by certify that I know	or have satisfactory evider	ice that Nada I	Creighton	SKAMANIA COUNTY TREA	n the
signed this	instrument and acknow	vledged it to be ner	free and volun	ary act for the us	es and purposes mentioned in	
instrument.		A to the second	1	1		
	ay 28,1986		Thene	is Ta	de Marin	200-
Dated: M	53 70,1700	مري المحتول ال المحتول المحتول المحتو	Notary Publi	c in and for the State		
		San	residing at	carson, wasr	nington 98610	S
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MATER	IAL MAY NOT BE REPRO	DUCED IN WHOLE OR IN PART	LIN ANY FORM WHA	AISOEVER.		- ·

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