APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

ne of	Applicant Dennis Ellery Miner Phone 5094278612 MP 2.08L Woodard Creck road Skamania
dress	MP 2.08L Woodard Creck road Skamania
	Location Same
	Cocher (Describe)
	erest in property! Fee Owner Contract Purchaser Other (Describe)
	essor's parcel or account number 02 06 22 do 0600 00
Leg	al description of land to be classified
- 1 ·	
Nh.	t land classification is being applied for? Open Space Timber Land
NO	Et A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.
Ta	al acres in application
٠	EN SPACE CLASSIFICATION Number of acres
<u>UP</u>	Indicate what category of open space this land will qualify for: (See back for definitions)
÷	Open apace zoning
٠	Conserve and enhance natural or scenic resources
	Protect streams or water supply
	Promote conservation of soils, wetlands, beathes or tidal marshes  Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or
	Enhance value to public of abutting or neighboring parks, intents, with a sanctuaries or other open space
aT∓ Janaar	Preserve historic sites
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
71	MBER LAND CLASSIFICATION, Number of acres 26
4	Do you have a timber management plan on this property? Yes No. If yes, submit a copy of that plan with
•	this application. Alan sinda s. 100 sollands.
•	If you have no timeer management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".
	(13)
i. Laj	Taken to the second of the sec
. D	scribe the present current use of each parcel of land that is the subject of this application.
•	source of the made fix sounds to
	Troubles alloss primaple
<u>.</u>	and a second (huldings, etc.) in proven to on
. D	escribe the present improvements on this property (buildings, etc.)
-	one are not work on flags
. 49 J <u></u>	Co
2. ∤	ttach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
3. ]	s this land subject to a lease or agreement which permits any other use than its present use? Tes No f yes, attach a copy of the lease or agreement.
ICE	The assessor may require owners to submit pertinent data regarding the use of classified indixid.
	A CONTRACTOR OF THE PROPERTY O
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## OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive lane use plan adopted by any city or county and toned accordangly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, hature reservations or santuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five scres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

## TIMBER LAND MEANS:

Lend in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

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	STATEMENT OF ADDITION UPON REMOVAL FROM	ONAL TAX, INTEREST AND PENALTY DUE CLASSIFICATION UNDER RCW 84.34
oval or upon sale or the sum of the follow	transfer unless the new own wing:	nich shall be due and payable to the county treasurer. 30 days after mer has signed the Notice of Continuoncy. The additional tex shall
otherwise due and p	ayable for the seven years	as "Open Space Land" or "Timber Land" and the amount of property tax last past had the land not been so classified; plus
taxes.		a), paid at the same statutory rate charged on the delinquent property $\sum_{\mathbf{r}}$
through compliance listed in (2) below	with the property owner's r	tional tax if the classified land is applied to some other use, except request for removal process, or except as a result of those conditions
)m.:		d in (1) above, shall not be imposed if the removal resulted solely
A taking through the eminent domain in a Sale or transfer of	ne exercise of the power of	or other land located within the State of Washington. eminent domain, or sale or transfer to an entity having the power of e of such power. er the death of the owner of at least a fifty percent interest in
		, earthquake, or other such calamity rather than by virtue of the act perty.
Official action by which disallows the	an agency of the State of W present use of such land.	Washington or by the county or city within which the land is located
Acquisition of prop 64.04.130 (See RCW	perty interests by State age	encies or agencies or organizations qualified under RCW 84.34.210 and
al tax liability invo der the penalties for d to the best of my	olved when the land ceases to realise swearing that this a knowledge it is a true, corrupt to before me this 3	tion, I hereby indicate by my signature that I am sware of the poten- to be classified under the provisions of RCW 84.34. I also declare application and any accompanying documents have been examined by me rect and complete statement.  Owner Contract Purchaser(s) Signatures
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at apile in the f	or the State of	
1.72.		
THE WIS NORTH	BONNEVILLE	
aiding at MoRTH	BONNEVILLE	All owners and purchasers must sten
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## DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

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Stand Boundary=	• •		• •	•	· 🐁 '		6 E
Stand Number= 3	<u> </u>	·   ·		22 -	<del>-</del> -		County
Year-Round Stream=						<b>.</b>	SKHMANIA
Intermittent Stream			C	11	ال		\$ \tag{\alpha}
Swamp or Marsh=	•		$\wedge$		•	4	Scale
Buildings=	1 2	ZZ		·			17=1,000
Other =		Ter 1			•,,	1	Cost-Share
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			AND DESCR	IPTION verse Sid	c)		

Stand Number	Aeres	Species	Site Low-Med-High	Age	Percent Stocking	Volume/Acre MBF Estimated	Other Stand Description: logged, field, brush,etc
1	5	0 ;=	Med.	30	40	N/A	Mixed W/ RH
2	15	RA	Med,	30	100	N/h	Some scattered DF
			·		*:		

FOIM RES 30-1803 (Rev. 10/80)

Continuation Sheet:  Landowner Dennes F, Kener Examiner Developers of the Continuation Sheet:  Landowners namagement objectives: Have ge for Gival heaves, t as market nuclicates.  Management Recommendations  Items to be considered in documenting recommendations by stand number.  1. General  2. Reforestation  4. Recommended treatments b. Multiple-use capabilities/recreation/wildlife/grazing 4. Estimated cost of treatment/benefits c. Cost sharing availability f. Reliable contractors/consultants g. Assistance from other public agencies (SCS, Extension, etc.) h. Environmental concerns i. Soils  3. Timber Stand Improvement/Plantation Maintenance 4. Thinning: spacing, trees to be favored, size limitations. 4. The limitations. 4. Larvest  a. Type: clearcut, partial cut, thiming be product cation method; time of application.  4. Market situation c. Contract cossiderations f. Road plan  Stand # 1: This stand should be managed for the Dauglas fir tumber.  ### This stand should be spaces  ### This stand schooled be managed for the Competing Steams tracteral removed & an excessed as fire woods.  **Stand # 2: ** **This stand schooled be managed for the Red addent timber. Thin to 20'x 20'		
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be processed as fire wood.  Stand# 2: this stand should be managed for the Red alder timber. Thin to 20'x 20'	other competing steins	laterial removed can
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for the Redalder timber. Thin to 20'x 20'	Stand# 2: this stand	should be managed
	for the Red alder timber	. Thin to 20'x 20'

Spacing, leaving the larger trees for final harvest at about 50,48's of age.

Again, the timber semoned can be processed as fire wood.

(Complete on reverse)
FORM RES 30-1803 (Rev. 10/80)

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FILED FOR RECORD SKAHANIA CO. WASH	
BY SKINIANIA CO.	
May 29 12 17 PH '86	
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itle Local Manager Phone (206)	577 - 7.025

Ciecked by