

WI-746

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 13th, 19 72, recorded October 16th, 19 72, in Book 50 of Mortgages, at page 4, being Auditor's File No. 75397 (Index No. --) Records of Skamania County, State of Washington, made and executed by Gilbert L. Bliss, a single man

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 6th day of May, 19 86

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount Vice-~~XX~~ PresidentBy Shirley Dailey Assit. ~~XX~~ Secretary

FILED FOR RECORD
SKAMANIA CO. WASH.
BY SKAMANIA COUNTY
TITLE CO.
MAY 8 8 42 AM '86
AUDITOR
GARY M. OLSON



STATE OF WASHINGTON
County of CLARK

ss. On this 6th day of May

19 86, before me personally appeared MICHAEL YOUNT and SHIRLEY DAILEY

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 6th day and year first above written.

Myrtle J. Nelson
Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 19

State of Washington }
County of Clark }

Received for Record

at 19

M., and recorded at request of

on page in Vol.

Mortgage Records of said County.

County Auditor.

Deputy.

Registered \$
Initial \$
Index \$
Filed \$

37-36-4-3-2400