

W1-737

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 13th, 19 64, recorded February 13th, 19 64, in volume 41, page 342, being Auditor's File No. Index 62794, Records of Skamania County, State of Washington, made and executed by MELVIN O. NORLUND and DONNA E. NORLUND, husband and wife.

## To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY SKAMANIA COUNTY  
TITLE CO.  
APR 11 241 PM '86  
AUDITOR  
GARY M. OLSON

Executed in Presence of

IN WITNESS WHEREOF; The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 3rd day of April, 19 86

## RIVERVIEW SAVINGS ASSOCIATION

By Michael Yount Vice-~~xx~~ President  
By Shirley Dailey Asst. ~~xx~~ Secretary

STATE OF WASHINGTON  
County of CLARK } ss.  
19 86, before me personally appeared Michael Yount and Shirley Dailey

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 3rd day and year first above written.

Douglas J. Nelson  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

Washington

## Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 19

State of Washington } ss.  
County of Clark }

Received for Record

19

M. and recorded at request of

in Vol. \_\_\_\_\_  
on page \_\_\_\_\_  
Mortgage Records of said County

County Auditor

Deputy

Recorded S  
Index d. in S  
Inside S  
File S