

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 2, 1984	APPLICATION NUMBER S 2-26554	PERMIT NUMBER S 2-26554 P	CERTIFICATE NUMBER S 2-26554 C
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NAME
Edwin L. ProschADDRESS (STREET)
1076 R State Road 140CITY
WashougalSTATE
WashingtonZIP CODE
98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
three unnamed springsTRIBUTARY OF (IF SURFACE WATERS)
Columbia RiverMAXIMUM CUBIC FEET PER SECOND
0.005MAXIMUM GALLONS PER MINUTE
1/2MAXIMUM ACRE-FEET PER YEAR
1/2QUANTITY, TYPE OF USE, PERIOD OF USE
1/2 acre-feet per year

domestic supply

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

700 feet East and 920 feet North from the South Quarter Corner of Section 6 to the approximate center of spring area.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
SW 1/4 SE 1SECTION
6TOWNSHIP N.
1RANGE (E. OR W.) W.M.
5 E.W.R.I.A.
28COUNTY
Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the Southeast corner of Section 6, T. 1 N., R. 5 E.; thence North 88°24'34.9" West for 1818.09 feet; thence North 00°36'29.8" East for 39.81 feet to the true point of beginning. Thence North 00°36'29.8" East for 1269.28 feet; thence North 88°24'34.9" West for 165.39 feet; thence South 00°35'20.5" West for 1269.26 feet; thence South 88°24'34.9" East to the true point of beginning.

FILED FOR RECORD
SKAMANIA CO. WASH
BY DEPT. OF ECOLOGY
STATE OF WA.

APR 3 12 57 PM '86

AUDITOR
GARY M. OLSON

Registered S
In 1986 S
In 1987 S
In 1988 S

PROVISIONS

758

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 1st day of April, 1986.

ANDREA BEATTY RINIKER, Director
Department of Ecology

ENGINEERING DATA

OK

Sag

Clark Haberman

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY