

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 31, 1983	G 2-26413	G 2-26413 P	G 2-26413 C

NAME U.S. ARMY CORPS OF ENGINEERS, PORTLAND DISTRICT			
ADDRESS (STREET)	CITY	STATE	ZIP CODE
P.O. Box 2946 (Attn: Real Est. Div.)	Portland	Oregon	97208

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

two wells

TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	1100	688

QUANTITY, TYPE OF USE, PERIOD OF USE		
8 acre-feet per year	community domestic supply	continuously
640 acre-feet per year	generator cooling	continuously
40 acre-feet per year	irrigation of 20 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

Well #1: 900 feet West and 1000 feet South of the North Quarter Corner of Section 22,

being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T. 2 N., R. 7 E.W.M. Well #2: 500 feet West and

1500 feet South of the Northeast Corner of Section 21.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.P.A.	COUNTY
SE $\frac{1}{4}$ NE $\frac{1}{4}$	21	2	7 E.	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All lands in Sections 15, 16, 21, and 22, T. 2 N., R. 7 E.W.M., within Government Project Bonneville Lock and Dam boundaries.

FILED FOR RECORD
SKAMANIA CO. WASH
BY DEPT. ECOLOGY

MAR 31 11 18 AM '86

A. J. Dub, Dep.
AUDITOR
GARY M. OLSON

Registered
L. J. Dub, Dep.
S. J. Dub, Dep.

PROVISIONS

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.380 and WAC 508-64-020 through WAC 508-64-040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water, as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 28th day of March, 1986.

ANDREA BEATTY RINIKER, Director
Department of Ecology

by Clark Haberman
Clark Haberman, Regional Manager

ENGINEERING DATA

OK SAM

FOR COUNTY USE ONLY

U.S. ARMY CORPS OF ENGINEERS
PORTLAND DISTRICT
ATTN: RENT ESTATE DIV.
P.O. BOX 2946
PORTLAND, OR 97208