

100879

BOOK 100 PAGE 626

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name E. Thompson Reynolds
 Address P.O. Box 1478
 City and State White Salmon, WA 98672

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
 SKAMANIA
 BY MC DANIS TITLED

MAR 27 4 54 PM '86
 A. J. Jones, Dep
 GARY M. OLSON

Mortgage (STATUTORY FORM)

THE MORTGAGOR THOMAS C. BISSELL and MARSHA J. BISSELL, husband and wife,
 mortgage to LARRY D. JONES and PAGE B. JONES, husband and wife,
 to secure payment of the sum of Eight Thousand Dollars, (\$8,000.00), according to the terms of
 promissory note bearing _____ date, _____ the real estate situated in
 the County of Skamania State of Washington, which is not used principally
 for agricultural or farming purposes, described as follows:

See Schedule C.

This mortgage is also given to secure payment of any renewal or renewals of said promissory note, as well as any money loaned or advanced to the mortgagors by the mortgagee after the date hereof, and any other indebtedness which may hereafter exist or become due or owing, from the mortgagors to the mortgagee, its successors or assigns, during the continuance of this mortgage.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of Five Thousand Dollars, (\$5,000.00) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee

Dated this

21st

day of

March

1986

Marsha J. Bissell (SEAL)

Thomas C. Bissell (SEAL)

STATE OF WASHINGTON,
 County of Klickitat

On this day personally appeared before me Thomas C. Bissell and Marsha J. Bissell
 to me known to be the individual s described in and who executed the within and foregoing instrument, and
 acknowledged that they signed the same as their free and voluntary act and deed for the
 uses and purposes therein mentioned.

GIVEN under my hand and official seal this

21st

day of

March

Registered

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Indexed

Indexed

Notary Public in and for the State of Washington,
 residing at Trout Lake

SCHEDULE C

The land referred to in this policy is situated in the State of Washington
County of Skamania

and is described as follows:

PARCEL 1:

A tract of land located in the Southeast quarter of the Northeast quarter of Section 22, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at a point South $89^{\circ} 33'$ West 974.81 feet from the quarter corner common to Sections 22 and 23, Township 3 North, Range 10 East of the Willamette Meridian; thence South $89^{\circ} 33'$ West 56.32 feet; thence North $00^{\circ} 29'$ East 19 feet to the true point of beginning of the tract hereby described; thence North $00^{\circ} 20'$ East 252 feet; thence South $84^{\circ} 18'$ East 167.42 feet; thence South $29^{\circ} 50'$ East 87 feet; thence South $09^{\circ} 25'$ East 43 feet; thence South $50^{\circ} 08'$ West 182.56 feet; thence South $89^{\circ} 33'$ West 79.07 feet to the true point of beginning.

PARCEL 2:

The East one half of the following described tract of land located in the South half of the Northeast quarter of Section 22, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at a point South $89^{\circ} 33'$ West 974.81 feet from the quarter corner on the East line of the said Section 22; thence South $89^{\circ} 33'$ West 56.32 feet; thence North $00^{\circ} 29'$ East 19 feet to the initial point of the tract hereby described; thence North $00^{\circ} 29'$ East 252 feet; thence South $89^{\circ} 33'$ West 130 feet; thence South $00^{\circ} 29'$ West 252 feet; thence North $89^{\circ} 33'$ East 130 feet to the true point of beginning.