THIS SPACE RESERVED FOR RECORDER'S USE



|   | SOME OF COMMENT OF STATE THE WITHIN THE WITHIN TO  |                         |
|---|--|-------------------------|
| Filed for Record at Request of SAFECO TITLE INSURAN   |  |                         |
| After Recording Mail to:  | 3KUWONIU COUNTY DITCE CO   |                         |
| 6789  |  |                         |
| W MAN   | 986 2 WAS RECORDED TO 100 26   |                         |
| Address St.   | MIC AND SECONDARY  |                         |
| City and State  | RECORDS OF SIGNALLS COUNTY WITH  |                         |
| SK 13132  | COUNTIES - WINDOW  |                         |
| SK 13132<br>03-08-26-0-0-0400-00  | OSATY AUDITOR  |                         |
| The undersigned as trustee under that certain Deed  | a Alleria and a second a second and a second a second and | 1983                    |
| in which U. LARRY AND DOR IS N. ROSAN   | <b>v</b> DÉR   | is grantor 2000         |
| and RAINIER NATIONAL BANK   | e e e e e e e e e e e e e e e e e e e  | beneficiary.            |
| recorded on AUGUST 5, 19 8  | 3 as Auditor's File No. 96177  | in.                     |
| Volume 59 of Mortgages at page 5  |  | <u> </u>                |
| County, Washington, having received from the benefic  | lary under said Deed of Trust a written request to reconvey, rec   | ifing that the          |
| thereto all of the right, title and interest now held   | satisfied, does hereby reconvey, without warranty, to the person by said trustee in and to the property described in said De   | eed of Trust            |
| A TRACT OF LAND IN THE SOUTHWEST QUAR   | TER OF THE NORTHEAST QUARTER OF SECTION 269  | TOWNSHIP FOLLOWS:       |
| " BEG INNING "AT" THE CENTER OF THE SAID SE   | CTION 26 THENCE NORTH ALONG THE CENTER LIN   | E RUNNING               |
| NORTH AND SOUTH THROUGH THE SAID SECTION THE TANCE OF 220.5 FEET: THENCE NORTH 7604             | ON 26 WITH AN ASSUMED BEARING OF DUE NORTH 17 EAST 487.3 FEET; THENCE NORTH 56°42' EAS   | A DIS≛<br>T 178:5       |
| 9 FEET: THENCE NORTH 63°37' EAST 469.8 F  | EET; THENCE SOUTH 50°03 VEAST 416 3 FEET; T  | HENCE SOUTH             |
| WITH THE CENTER LINE RUNNING EAST AND   | WEST THROUGH THE SAID SECTION 26; THENCE WE  | STAALONG "              |
| THE SAID CENTER" LINE 1,130 FEET TO THE   | FOINT OF BEGINNING.  |                         |
|   | SKÁMANIA COUNTY TITLE COMPAN   | <b>\(\frac{1}{4Y}\)</b> |
| DatedJANUARY 101986   | ***************************************  |                         |
|   | (Trustee)  |                         |
|   | (Name-Title) WIS N. WILLIAMS, JR., VICE PERIL  | DENT                    |
|   | By (Name-Title).   |                         |
|   | (Name-Title).  |                         |
|   | STATE OF WASHINGTON  | TARL'Y                  |
| STATE OF WASHINGTON ss.   | COUNTY OF SKAMANIA SS OF OF  | JBLIC >                 |
| COUNTY OF   | On this 10TH day of JANUARY before me, the undersigned, a Notary Public in and for the state commissioned and sworn, personally appeared   | SERVE MONEY             |
| On this day personally appeared before me   | commissioned and sworn, personally appeared LEWIS R. WILLIAMS,   | WASHI                   |
|   |  |                         |
| to me known to be the individual described in and who executed the within and foregoing instru- | to me known to be the VICE PRESIDENT of the corporation that executed the foregoing instrument, and ac   | knowledged the said     |
| ment, and acknowledged that signed the same asfree and voluntary act and deed,                  | instrument to be the free and voluntary act and deed of said corpora purposes therein mentioned, and on oath stated that HE IS   | tion, for the uses and  |
| for the uses and purposes therein mentioned   | authorized to execute the said instrument.   |                         |
| GIVEN under my hand and official seal this  |  |                         |
| day of, 19  | Witness my hand and official seal hereto affixed the day and   | Jyear first above       |
| Notary Public in and for the State of Wash-   | written Chanda Kullie  | Registereif 💍           |
| ington, residing at   | Notary Public in and for the State of Washing  | gton ind cell Lin S     |