

Filed for Record at Request of

Name Ticor Title

Address 100 E 13th St.

City and State Vancouver, WA 98661

PNTI File No. 132084 KK

| THIS SPACE PROVIDED FOR RECOPDER'S USE. |
|-----------------------------------------|
| Y THAT THE WITHIN                       |
| AN ANAL SALVESTING FILED BY             |
| CLARK COUNTY TITLE CO                   |
| OF VANCOUVEL. WILL                      |
| AT 12:25 P. DIC 17:9 85                 |
| WAS 100                                 |
| _mrg                                    |
| RECORDS CI WITH                         |
| COUNTY AUDITOR                          |

## **Assignment of Deed of Trust**

| For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfer Karen L. Holbrook, a single woman | rs to                 |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| ntage address in 12505 N.W. 20th Avenue, Vancouver, Washington 98685                                                               |                       |
| all beneficial interest under that certain Deed of Trust, dated December 6                                                         | 5 executed<br>Grantor |
| to Ticor Title Insurance Company of California                                                                                     | , Trustee,            |
| and recorded on OKCONBIB. 17 , 19.85 , in Volume 62 of Mortgages, at pa                                                            | ge 307                |
| under Auditor's File No. 100447, Records of Skamania Washington, describing land therein as:                                       | County,               |

A portion of Section 26, Township 2 North, Range 5 East of the Willamette Meridian, described as follows:

Beginning at a point N 88°57'21" W 91.00 feet and N 0°19'36" W 1400 feet from the Southeast corner of said Section 26; thence continuing N 88°57'21" W 446.87 feet; thence S 11°54'47" W 386.86 feet to the edge of B.P.A. land; thence S 62°25'56" E 390.03 feet; thence N 18°10'47" E 579.83 feet to the Point of Beginning; TOGETHER with an easement over B.P.A. land from McCloskey Creek Road for road access and utility easements; SUBJECT to road and utility easements for Lots 1 and 2 of this short plat.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| nterest, and all rights accrued or to accrue              | under said Deed of Trust.                         | • •        |
|-----------------------------------------------------------|---------------------------------------------------|------------|
| Dated December 9                                          |                                                   |            |
|                                                           | Robert D. Holbrook (Beneficiary)                  |            |
|                                                           | By(Name - Title)                                  | •••••••    |
|                                                           | By(Name - Title)                                  |            |
| STATE OF WASHINGTON ss                                    | STATE OF WASHINGTON  COUNTY OF                    | ) <b>.</b> |
| On this day personally appeared before Robert D. Holbrook | State of Washington, duly commissioned and sworn, | and for th |
|                                                           | appeared                                          |            |

to me known to be the individual described in and who executed the within foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Phough No December 19 85

Notary Public in and for the State of Washington, residing at Vancouver

to me known to be the.....President and.....

Secretary respectively, of.....

Witness my hand and official seal hereto affixed the day and year first above written.

| Notary Public i | n and  | for the | State | of Wa | phing | ton,     |
|-----------------|--------|---------|-------|-------|-------|----------|
| residing at     | •••••• |         |       |       | ins a | 1 - 15 1 |