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FULL RECONVEYANCE

BOOK 62 PAGE 258

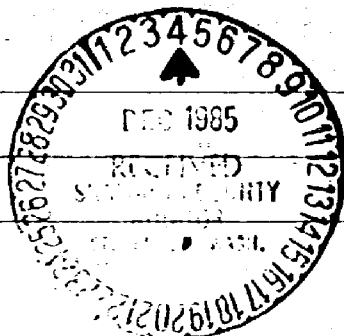
Filed for Record at Request of SAFECO TITLE INSURANCE COMPANY

After Recording Mail to:

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INSTRUMENT FILED BY _____

SKAMANIA COUNTY TITLE CO

SILVERSON, WA

12:05 PM DEC 4 1985

RECORD NO. 62

PAGE 258

FILED IN _____

BY _____

CLERK OF COUNTY

SK-13984/RC-158

The undersigned as trustee under that certain Deed of Trust, dated JUNE 19 83,

in which DONALD C. MARTIN AND VELMA E. MARTIN, HUSBAND AND WIFE is grantor

and VERNON L. MARTIN AND NEDRA MARTIN is beneficiary,

recorded on JULY 1 19 85, as Auditor's File No. 96010, in

Volume 59 of Mortgages, at page 435, records of SKAMANIA

County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust

SEE ATTACHED DESCRIPTION

Dated DECEMBER 2 19 85

SAFECO TITLE INSURANCE COMPANY

(Trustee)

By

(Name-Title)

LEWIS R. WILLIAMS, JR. AGENT

By

(Name-Title)

STATE OF WASHINGTON

STATE OF WASHINGTON

COUNTY OF _____

ss.

COUNTY OF SKAMANIA

ss.

On this 2ND day of DECEMBER 1985

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

LEWIS R. WILLIAMS, JR.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned

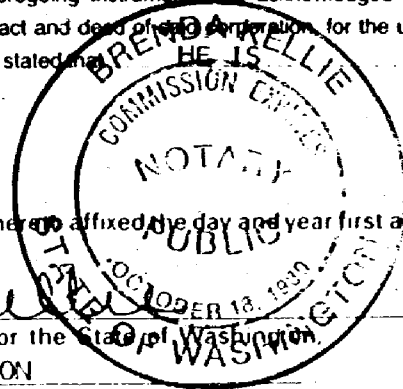
to me known to be the AGENT _____ of the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of the corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

GIVEN under my hand and official seal this _____ day of _____ 19 _____

Witness my hand and official seal hereon affixed the day and year first above

Notary Public in and for the State of Washington, residing at _____

Forenda K. _____
Notary Public in and for the State of Washington, residing at CARSON



SK-13984/RC-158
LEGAL DESCRIPTION

LOT 5, OREGON LUMBER COMPANY'S SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN BOOK "A" OF PLATS, AT PAGE 29, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

EXCEPT THAT PARCEL DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH $87^{\circ} 28' 13''$ WEST ALONG THE NORTH LINE OF SAID LOT 5, 332.77 FEET; THENCE SOUTH $02^{\circ} 41' 00''$ EAST 261.07 FEET; THENCE SOUTH $87^{\circ} 19' 00''$ WEST 528.81 FEET; THENCE SOUTH $05^{\circ} 43' 05''$ EAST 49.56 FEET; THENCE SOUTH $86^{\circ} 37' 29''$ WEST 160.51 FEET; THENCE SOUTH $02^{\circ} 45' 16''$ EAST 79.74 FEET; THENCE NORTH $89^{\circ} 19' 59''$ WEST 97.15 FEET; THENCE SOUTH $01^{\circ} 41' 33''$ EAST 43.38 FEET; THENCE SOUTH $85^{\circ} 00' 32''$ WEST 250.73 FEET TO THE WEST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 5 A DISTANCE OF 217.36 FEET, TO THE SOUTHWEST CORNER OF LOT 5; THENCE SOUTH $87^{\circ} 19' 00''$ EAST ALONG THE SOUTH LINE OF LOT 5 TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF LOT 5 TO THE POINT OF BEGINNING;

ALSO KNOWN AS LOT 2 OF MARTIN SHORT PLAT, FILE JUNE 28, 1983 IN BOOK 3 OF SHORT PLATS, PAGE 50, UNDER SKAMANIA COUNTY, WASHINGTON AUDITOR'S FILE NO. _____.

SUBJECT TO EASEMENT AND RIGHT OF WAY FOR PUBLIC ROAD KNOWN AND DESIGNATED AS THE COOK-UNDERWOOD ROAD OVER AND ACROSS THE WEST 30 FEET OF SAID PREMISES.

SUBJECT TO RESERVATION OF RIGHTS OF INGRESS AND EGRESS TO ALL UNDERGROUND SPRINKLERS ON SAID DESCRIBED PROPERTY, AS RESERVED IN DEED DATED JUNE 30, 1983, RECORDED JULY 1, 1983 IN BOOK _____ OF DEEDS, PAGES _____ AND _____, UNDER AUDITOR'S FILE NO. _____, RECORDS OF SKAMANIA COUNTY, WASHINGTON.