Transamerica Title Insurance Services

FILED FOR RECORD AT REQUEST OF

BOOK 62 PAGE 227

THIS SPACE PROVIDED FOR RECORDER'S USE

I WASHINGTON

SS

THEREBY CERTIFY THAT THE WITHIN

PISTRUMENT OF WRITING FILED BY

OF CICCLE ROSE

VAS RECORDED IN BOOK

RECORDS OF SKAMANIA COUNTY WITH

COUNTY AUDITOR

WHEN RECORDED RETURN TO

Registered
Indexed, i
Indirect
Filmed
Mailed

RE: Loan No. 1600918 WI-714 04-07-26-3-0-1700-00

Full Reconveyance

The undersigned as trustee under that certain Deed of Trust, dated.

June 21 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 , 185 ,

BEGINNING at the Northwest corner of the Southwest quarter of the Southwest quarter of Section 26, Township 4 North, Range 7 E.W.M.; thence Easterly along the North line of the Southwest quarter of the Southwest quarter of said Section 26, a distance of 208 feet; thence South 208 feet; thence West 208 feet to the West line of the said Section 26; thence North 208 feet, more or less, to the point of beginning.

208 feet t	on 26, a distance of the West line of ss, to the point of	the said S
Dated	November 7	19 85
State of the Column of the Col	S. C.	By
COUNTY OF	HINGTON ss.	STATE OF COUNTY Of On this before me, the
to me known to be	the individual described in and	mgeon, duly

By M Dallon	
(Name - Title)	
ByRick Barkow - Assistant Secretary	
(Name - Title)	

TRANSAMERICA TITLE INSURANCE COMPANY (Trustee)

COUNTY OF Clark ss.	
On this 7th day of November 19 before me, the undersigned, a Notary Public in and for the State of Vington, duly commissioned and sworn, personally appeared Rick Barkow	Wash
and	
to me known to be the	O . edgecorpor I that e seal

Vancouver -

My appointment expires: 3-187

GIVEN under my hand and official self this day of

free and voluntary act and deed,

for the uses and purposes therein mentioned.

Notary Public in and the fife Sate of Washington, residing at