

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

# CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 11, 1982	S 2-26084	S 2-26084 F	S 2-26084 C

NAME			
WAYNE F. AND GLENICE F. LAMKIN			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
10911 SE 23 St.	Vancouver	Washington	98664

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

PUBLIC WATER TO BE APPROPRIATED		
SOURCE unnamed spring		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year      domestic supply for 1 home      continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1100 feet east and 100 feet north of the West Quarter corner of Section 11.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) T.M.	W.R.T.A.	COUNTY
Government Lot 1	11	1	5 E	28	Skamania

RECORDED PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the following described tract lying southerly of the Riverside Drive County Road in the NW $\frac{1}{4}$  of Section 11, T. 1 N., R. 5 E.W.M., described as follows: Beginning at a post on the west boundary line of Section 11, T. 1 N., R. 5 E.W.M., (said post being the west end of a Division Line of Lot 1 of said section, township and range being also the northwest corner of the south 25 acres of said Lot 1); thence south 68° east 970 feet to initial point of survey; thence north 62°15' west 275 feet to center of Cascades Military Road (Old County Road); thence following said road in a northwesterly direction to the intersection of said road with the division line of Lot 1 at corner; thence east 1,320 feet, more or less to the east line of Lot 1; thence south on east line of Lot 1 about 515 feet to the Government Meander Line of the north shore of the Columbia River; thence following said meander line in a southwesterly direction to a point where initial point bears north 43°40' west 300 feet, more or less; thence north 43°40' west to the place of beginning; EXCEPT right of way of Spokane, Portland and Seattle Railway Company and County roads; and EXCEPT easements coveyed by Julius Gory and Anna Gory, his wife to Frank Konopski for the uninterrupted right of ingress and egress to and from a certain barn.

[illegible][illegible]

# CERTIFICATE

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia

Washington, this 19th day

of November, 1985.



Andrea Beatty Riniker, Director  
Department of Ecology

by Clark Haberman  
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY