

100346

BOOK PAGE 723

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 18, 1985	G 2-26745	G 2-26745 P	G 2-26745 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Jack and June Shrum, Carl and Delores Shrum, Robert and Augusta Younkin	9663 S.E. Harold	Portland	Oregon	97266

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE
30MAXIMUM ACRE-FEET PER YEAR
3QUANTITY, TYPE OF USE, PERIOD OF USE
30 gallons per minute

group domestic supply

as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION - WITHDRAWAL

700 feet East and 350 feet North of the center of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.T.A.	COUNTY
SW $\frac{1}{4}$ NE $\frac{1}{4}$	26	4 N.	7 E.	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

CARL H. AND DELORES E. SHRUM

The South 158 feet of the S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T. 4 N., R. 7 E.W.M. lying West of the Wind River Road.

JACK M. AND JUNE H. SHRUM

That portion of the N $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T. 4 N., R 7 E.W.M., lying West of the Wind River Road, except the North 83 feet thereof, and that portion of the N $\frac{1}{2}$ of the South 166 feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T. 4 N., R 7 E.W.M., lying West of the Wind River Road.

ROBERT R. AND AUGUSTA J. YOUNKIN

That portion of the North 83 feet, more or less, of the S $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T. 4 N., R 7 E.W.M., lying West of the Wind River Road, and that portion of the South 80 feet of the N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T. 4 N., R. 7 E.W.M., that lies West of the Wind River Road.

STATE OF WASHINGTON
COUNTY OF SKAMANIA
I, _____, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office.
WITNESS my hand and the seal of said County, this _____ day of _____, 1985.



(SEE REVERSE SIDE)

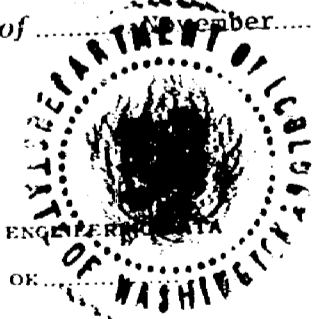
PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 19th day
of November, 1985.



ANDREA BEATTY RINIKER, Director
Department of Ecology

by Clark Haberman
Clark Haberman, Regional Manager

FOR COUNTY USE ONLY