

100337

BOOK 85 PAGE 314

FORM L88A

Quit Claim Deed

THE GRANTOR

COUNTY MANOR MOBILE VILLAGE, INC.

for and in consideration of A GIFT

convey and quit claim to WASHINGTON STATE DEPARTMENT OF GAME

the following described real estate, situated in the County of SKAMANIA

State of Washington including any interest therein which grantor may hereafter acquire:

PARCEL A

THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THAT PORTION OF THE WEST HALF OF THE WEST HALF OF SAID SECTION 23, LYING WESTERLY OF THE CHANNEL OF THE WASHOUGAL RIVER.

PARCEL B

THE WEST HALF OF THE WEST HALF OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT A TRACT OF LAND AND AN EASEMENT FOR A ROAD RIGHT OF WAY CONVEYED TO THE STATE OF WASHINGTON, DEPARTMENT OF FISHERIES, BY DEEDS DATED JUNE 3, 1954, AND RECORDED AT PAGES 185 AND 188 OF BOOK 38 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; AND EXCEPT THAT PORTION OF THE WEST HALF OF THE WEST HALF OF THE SAID SECTION 23, LYING WESTERLY OF THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER; AND EXCEPT THAT PORTION THEREOF LYING EASTERLY OF A LINE 30 FEET EASTERLY OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE OF AN EXISTING 60 FOOT ROAD; BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT OF LAND CONVEYED TO THE STATE OF WASHINGTON, DEPARTMENT OF FISHERIES, DATED JUNE 3, 1954, AND RECORDED JUNE 16, 1954, AT PAGE 185 OF BOOK 38 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; SAID POINT BEING 200 FEET SOUTH AND 850 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 23; THENCE SOUTH 45° 20' WEST 290 FEET; THENCE SOUTH 38° 50' WEST 90 FEET; THENCE SOUTH 09° 20' EAST 170 FEET; THENCE SOUTH 31° EAST 225 FEET; THENCE SOUTH 15° 40' WEST 270 FEET; THENCE SOUTH 05° EAST 480 FEET; THENCE SOUTH 20° 30' WEST 790 FEET; THENCE SOUTH 02° EAST 515 FEET; THENCE SOUTH 05° EAST 1,200 FEET; THENCE SOUTH 01° 40' WEST 870 FEET TO THE END OF SAID EXISTING ROAD; AND EXCEPT THAT PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT 30 FEET EAST OF THE LAST DESCRIBED POINT ON SAID CENTER LINE; THENCE 30 FEET; MORE OR LESS, TO A POINT 100 FEET FROM THE EASTERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER; THENCE SOUTHERLY ALONG A COURSE PARALLEL TO AND 100 FEET FROM THE EASTERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 23;

PARCEL C

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 180 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 480 FEET; THENCE 205 FEET, MORE OR LESS, TO THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER; THENCE SOUTHERLY FOLLOWING SAID CENTERLINE TO A POINT 110 FEET, MORE OR LESS, EAST OF THE TRUE POINT OF BEGINNING; THENCE WESTERLY 110 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

Dated this

18th

day of

November

STATE OF WASHINGTON, { ss.

County of

On this day personally appeared before me to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

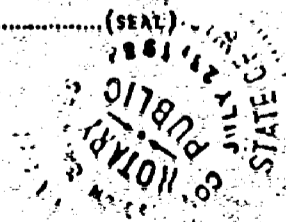
GIVEN under my hand and official seal this

day of

Notary Public in and for the State of Washington,
residing at



Country Manor Mobile Village
Joseph L. Bryant
President



ACKNOWLEDGMENT (Corporation)

STATE OF WASHINGTON, }
County of CLARK } ss.
On this EIGHTENTH day of NOVEMBER A. D. 1985
before me personally appeared JOSEPH L. BOYNTON
_____, to me known
to be the PRESIDENT OF COUNTRY MANOR MOBILE VILLAGE

of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

3 Bob Harris
Notary Public in and for the State of Washington,
residing at VANCOUVER

ACKNOWLEDGMENT - CORPORATION
Washington Legal Blank Co., Bellevue, Wa Form No. 68

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss.
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
DAVE L. GARR, RAMP HILSON
OF CLATSOP, WA
AT 2:30 P. M. Nov 19 1985
WAS FILED
IN THE
RECORDS
OF THE
CLERK OF THE
COUNTY OF SKAMANIA

10572
REAL ESTATE EXCISE TAX
NOV 19 1985
PAID *Exempt*
James R. Wiggins, Jr.
SKAMANIA COUNTY TREASURER