

100325

BOOK K PAGE 717

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto; and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto; and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 22, 1985	G 2-26656	G 2-26656 P	G 2-26656 C

NAME			
H. Robert Cole and Helen R. Cole Fargher			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rt. 1 Box 138	Dufur	Oregon	97021

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	40	11.0
QUANTITY, TYPE OF USE, PERIOD OF USE		
11.0 acre-feet per year community domestic supply year round as needed (22 residences)		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
389 feet North and 97 feet East of the Center of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.A.	COUNTY
SW 1/4 NE 1/4	26	4	7 E.	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the Northwest corner of the SW 1/4 NE 1/4, Section 26, T. 4 N., R. 7 E., W.M.; thence North 89°40'10" East along the North line of the SW 1/4 NE 1/4, said Section 26, 786.47 feet, more or less, to the centerline of Wind River; thence Southerly along the centerline of Wind River to a point on the South line of the SW 1/4 NE 1/4, said Section 26; thence North 89°30'37" West, along the South line of the SW 1/4 NE 1/4, said Section 26, 451.76 feet, more or less, to a point which is South 89°30'37" East 126.53 feet from the SW corner of the SW 1/4 NE 1/4, said Section 26; thence North 0°00'00" East, parallel to the West line of said SW 1/4 NE 1/4, said Section 26, 105.61 feet; thence North 84°28'44" West 127.12 feet to a point on the West line of said SW 1/4 NE 1/4, Section 26; which is North 0°00'00" East 116.76 feet from the SW corner of said SW 1/4 NE 1/4, Section 26; thence North 0°00'00" East 1171.79 feet, more or less, to the point of beginning.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

H. R. COLE FARGHER
RT. 1 BOX 138
DUFUR, OR. 97021

AT 12:35 P. NOV 19 1985

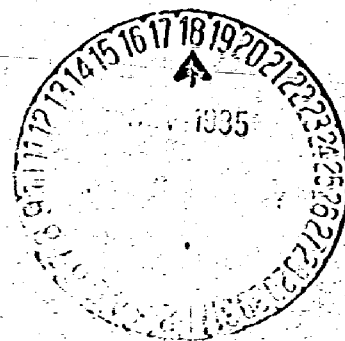
WAS RECORDED BY

MISC 717

RECORDED BY

J. M. COLE

(SEE REVERSE SIDE)



Register 4 S
The State of Washington
Department of Ecology

CERTIFICATE

PROVISIONS

The access port shall be maintained at all times on the well (s).

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 15th day of November, 1985.

ANDREA BEATTY RINIKER, Director
Department of Ecology

by Clark Haberman
Clark Haberman, Regional Manager

ENGINEER

OK

FOR COUNTY USE ONLY