

100279
Form FMHA-WA 465-6
1-22-79

BOOK 62 PAGE 163

SK-13981

DEED OF VOLUNTARY CONVEYANCE

02-07-20-3-4-3800-00

SKAMANIA COUNTY TITLE COMPANY

The Farmers Home Administration, United States Department of Agriculture,
acting through the State Director of FMHA, as Trustee under the deed(s) of
trust executed by

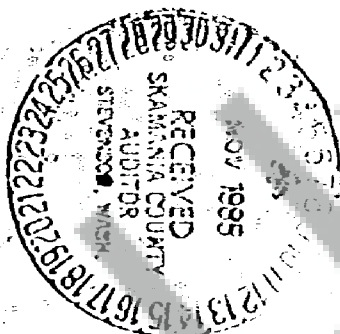
CORDON R. AND LILLIE L. FISHER, husband and wife

as Trustor(s) to the Trustee, dated and recorded in the Records of SKAMANIA
County, State of Washington, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Docket or Book No.</u>	<u>Page No.</u>
09-13-82	09-14-82	94774	851
		Book #58	

for valuable consideration, hereby quitclaims to the United States of America,
acting through the Farmers Home Administration as Beneficiary, all of the
rights, title and interest of said trustee under said deed(s) of Trust in
the following real property in the aforesaid County and State:

Lot 10, Block 9 Plat of Relocated North Bonneville recorded in Book "B" of Plats
page 16, under Skamania County File No. 83466, also recorded in Book "B" of Plats,
page 32, under Skamania County File No. 84429, Records of Skamania County, Washington



STATE OF WASHINGTON }
COUNTY OF SKAMANIA }
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY
Skam Co Title Co
Steven M Allen
3:25 11-7-1985

AS RECORDED IN BOOK 62
219 AT PAGE 163

REGON OF SKAMANIA COUNTY WITH
Harry M Allen
COUNTY AUDITOR

Ed Meyer DEPUTY
Registered _____
Indexed, Dir _____
Indirect _____
Filed _____
Mailed _____

This deed pertains only to the real property and deed(s) of trust herein described and none other. In witness whereof, trustee has executed this instrument as duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

Until a change is requested, all tax statements shall be sent to the following address:

FARMERS HOME ADMINISTRATION
9106-E N.E. Highway 99
Vancouver, WA 98665

Farmers Home Administration
United States Department of Agriculture

October 28 19 85

Martin E. WOLD, Acting
State Director of FmHA (Trustee)

ACKNOWLEDGEMENT

State of Washington)
) ss
County of Chelan)

On this day personally appeared before me Martin E. Wold to me known to be the Acting State Director, Farmers Home Administration, and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this

28th day of October 19 85

SALLY A. CRABER
Notary Public in and for the
State of Washington

My commission expires 8/15/85

Residing at E. Wenatchee Washington

Debtor: Lewis County
Timber Company

EXHIBIT A

#2 Secured Party(ies) and address(es):

SEATTLE-FIRST NATIONAL BANK,
as Trustee
Bond Trustee Services
P. O. Box 3586
Seattle, WA 98124
for the benefit of the
Aetna Life Insurance Company,
Connecticut General Life Insurance Company,
The Equitable Life Assurance Society of the United States,
John Hancock Mutual Life Insurance Company, and
The Northwestern Mutual Life Insurance Company.

PLEASE TYPE FORM
This CHANGE STATEMENT is presented for filing pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE

- ☐ LEASE - The terms debtor and secured party are to be construed as LESSEE and LESSOR
☐ CONSIGNMENT - The terms debtor and secured party are to be construed as CONSIGNEE and CONSIGNOR

1. DEBTOR(S) (or assignor(s))
(last name first, and address(es))

Lewis County Timber Company,
a Washington limited partnership
c/o ITT Rayonier Incorporated
18000 Pacific Highway South
Seattle, WA 98188

TRADE NAME:
(if any)

2. FOR OFFICE USE ONLY

INSTRUMENT NO. Release
FILED BY # 2244
AT 3:48 M 11-7-85
E. M. M. M.
DEPUTY COUNTY AUDITOR
SKAMANIA COUNTY, WASH.

3. SECURED PARTY(IES) (or assignee(s)) (name and address)

SEATTLE-FIRST NATIONAL BANK,
as Trustee
(see attached Exhibit A for address of
secured party)

4. ASSIGNEE(S) OF SECURED PARTY(IES)
(if applicable)
(last name first, and address(es))

Registered E
Indexed S
Inspected S
Filed
Mailed

5. This statement refers to original FINANCING STATEMENT number 2244 Skamania County Auditor's No. 9000 Filed 8/20/81

6. FOR OFFICE USE ONLY. ☐ C ☐ FAS ☐ P.A.S. ☐ AM ☐ PR ☐ T

COPY 1 - FILING OFFICER - INDEX

WASHINGTON UCC-3

APPROVED BY WASHINGTON
STATE DEPARTMENT OF LICENSING