UNITED STATES MARSHAL'S DEED

The undersigned, Robert W. Christman, Chief Deputy United States Marshal for the Western District of Washington, for and in consideration of the sum of Ninety-Five Thousand Dollars and No/100 Cents (\$95,000.00) does hereby grant, bargain, sell, convey, and confirm to the grantee, United States of America, acting through its duly authorized representative, Small Business Administration; the following described real property situate in the County of Skamania, State of Washington, to-wit;

**PARCEL A: The Southwest Quarter of the Southwest Quarter of Section 15, Iownship 2 North, Range 6 East of the Willamette Meridian.

PARCEL B; Beginning at the corner of Sections 15,16,21, and 22, Township 2 North, Range 6 East of the Willamette Meridian; thence south 320 feet; thence east to a point 100 feet west of Woodward Creek (also known as Woodard Creek); thence northerly parallel with the channel of said Woodward Creek and 100 feet distant westerly therefrom to the line between Sections 15 and 22; thence west along said section line to the point of beginning,

PARCEL C: The Northeast Quarter of Section 21, Iownship 2 North, Range 6 East of the Willimette Meridian; except the following described tract; beginning at a point 730 feet north of the quarter corner on the east line of the said. Section 21; thence west 1320 feet; thence north 660 feet; thence east 1320 feet; thence south 660 feet to the point of beginning of the tract hereby excepted; and except the following described tract; beginning at a point 730 feet north of the quarter corner on the east line of the said Section 21; thence west 1320 feet to west line of the Southeast Quarter of the Northeast Quarter of the said Section 21; thence south 330 feet; thence east 1320 feet to the east line of the said Section 21; thence north along said east line 300 feet to the point of beginning of the tract hereby described.**

This deed is pursuant to sale of said premises at public auction on May 3, 1985, made under an Order of Sale entered February 27,1985 and confirmed August 23, 1985, all in case number C84-3451, United States of

Transaction in compliance with County, sub-division of skamping County, Assessor - By:

America vs Ronald L. Calkins, and Sandra L. Calkins, in the United States District Court, for the Western District of Washington, and all as proved by law.

IN WIINESS WHEREOF, the undersigned hereunto set his hand and seal this 30th day of August, 1985

> Robert W. Christman, Chief Deputy U. S. Marshalf

State of Washington County of King

On this 30th day of August, 1985, before me, the undersigned Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared Robert W. Christman, to me known to be the Chief Deputy United States Marshal in and for the Western District of Washington, and acknowledge to me that he signed and executed the foregoing instrument as such Chief Deputy United States Marshal as his free and voluntary act and deed for the purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

My Commission Expires: 1-20-89

binda D. Lopeman, Notary Publication and for the State of Washington, residing at Kirkland/1/11/6

AFTER RECORDING, RETURN TO:
SMALL BUSINESS ADMINISTRATION
1220 SW Third Avenue/Room 676
Portland, Oregon 97204-2882
ATTN: Legal Division
(FOR TAX STATEMENT PURPOSES ALSO)

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