

100263

BOOK 62 PAGE 137

SKAMANIA COUNTY TITLE COMPANY

SK-13913

01-05-06-1-0-902-00

CTA J. Miller, Secy

22360

When recorded mail to:
Great American First Savings Bank
Secondary Market Operations
P.O. Box 88088
San Diego, California 92138

ATTENTION: RECORDS CENTER #7520

Loan Type: CONVENTIONAL

Loan No.: 201230-0CN

STATE OF WASHINGTON) ss
COUNTY OF SKAMANIA)

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

SKAMANIA COUNTY TITLE CO

OF STEVENSON, WA

AT 1:10 P.M. NOV 6 1985

WAS RECORDED IN BOOK 62

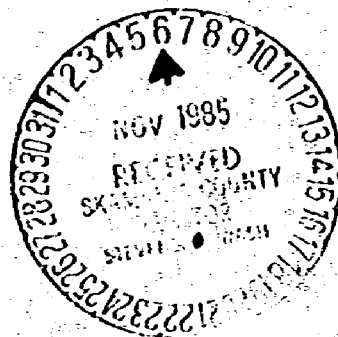
MTG PAGE 137

RECORDS OF SKAMANIA COUNTY WITH

J. Miller

COUNTY AUDITOR

J. Miller DEPUTY



ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned as Beneficiary, hereby GRANTS, CONVEYS, ASSIGNS and TRANSFERS to GREAT AMERICAN FIRST SAVINGS BANK, a California Corporation whose address is 600 B Street, San Diego, California 92163 all beneficial interest under that certain Deed of Trust, dated NOVEMBER 19 85, executed by JAMES L. UNGER AND CAROL M. UNGER

Grantor, to SKAMANIA COUNTY TITLE CO.

recorded on NOVEMBER 6, 1985, under Recording No. 100262 6/3, Records of SKAMANIA County, Washington, describing land therein as:

Describing land therein as more particularly set forth in Exhibit A, consisting of one page attached hereto and made a part hereof as though contained herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated NOVEMBER 11, 19 85

GREAT AMERICAN MORTGAGE COMPANY, INC. A California Corporation

BY Richard J. Galster

Corporate Acknowledgment
STATE OF WASHINGTON)
COUNTY OF WASHINGTON)

On this 11 day of NOVEMBER, 19 85, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICHARD J. GALSTER known to me to be a Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that (s)he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

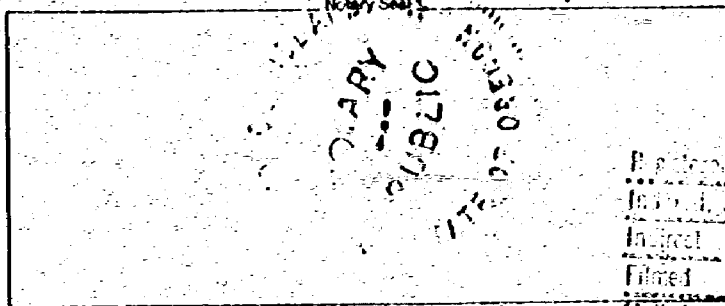
WITNESS my hand and official seal hereto affixed the day and year first above written.

Candace Roland

Notary Public in and for the State of Washington

residing at PORTLAND, OREGON

My commission expires: 2/23/88



Received
Index
Filed
Mailed

EXHIBIT "A"

This Exhibit "A" is supplemental to and made a part of the Assignment of Deed of Trust for loan number: 201230-0CN

PARCEL NO. 1

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO EDSON D. MILLER AND ROGER MALFAIT AND THEIR RESPECTIVE WIVES BY DEED DATED APRIL 12, 1968 AND RECORDED AT PAGE 15 OF BOOK 59 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH $87^{\circ} 26'$ EAST ALONG THE SOUTH LINE OF SAID TRACT 180 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH $87^{\circ} 26'$ EAST ALONG SAID SOUTH LINE 90 FEET; THENCE NORTH 270 FEET, MORE OR LESS, TO INTERSECTION WITH THE SOUTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE STATE OF WASHINGTON, THE DEPARTMENT OF GAME, BY DEED DATED JANUARY 10, 1969, AND RECORDED AT PAGE 123 OF BOOK 60 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE FOLLOWING THE SOUTHERLY LINE OF SAID TRACT IN A WESTERLY DIRECTION TO THE SOUTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF A TRACT OF LAND CONVEYED TO PERCY E. SHOEMAKER AND WIFE BY DEED DATED JUNE 3, 1969, AND RECORDED AT PAGE 474 OF BOOK 60 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; TO A POINT NORTH OF THE INITIAL POINT; THENCE SOUTH TO THE INITIAL POINT;

EXCEPT THE NORTHERLY 60 FEET AND THE SOUTH 10 FEET OF THE ABOVE DESCRIBED TRACT OF LAND RESERVED FOR ROAD PURPOSES.

PARCEL NO. 2

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL NO. 1 AFORESAID; THENCE NORTH 30 FEET THENCE SOUTH $87^{\circ} 26'$ EAST 180 FEET, MORE OR LESS TO INTERSECTION WITH THE WESTERLY LINE OF A STRIP OF LAND 30 FEET IN WIDTH AS MORE PARTICULARLY DESCRIBED IN DEED DATED APRIL 12, 1968 AND RECORDED AT PAGE 15 OF BOOK 59 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH $02^{\circ} 34'$ WEST 30 FEET, MORE OR LESS, TO A POINT SOUTH $87^{\circ} 26'$ EAST FROM THE POINT OF BEGINNING; THENCE NORTH $87^{\circ} 26'$ WEST 180 FEET, MORE OR LESS TO THE POINT OF BEGINNING.