

100250
DEED FOR WASHINGTON
13187512

BOOK 35 PAGE 260

THIS INDENTURE, Made this 28th day of OCTOBER 1985, between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and THOMAS A. GLASKI, a single man (hereinafter referred to as "Grantee(s)"), and the heirs and assigns of the said Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto the said Grantee(s), his heirs and assigns, forever, the following described property situated in the County of Skamania, State of Washington, to-wit:

See attached Exhibit A for legal description

10547
REAL ESTATE EXCISE TAX
NOV 4 1985

PAID 10547

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the said Grantee(s), and the heirs and assigns of the said Grantee(s), forever. And the said Grantor, for himself and his successors, does covenant with the said Grantee(s) and the heirs and assigns of the said Grantee(s), that he has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall or may be imperiled, charged or incumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or under him the said Grantor will forever specially WARRANT and DEFEND.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Chief Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESSES

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By [Signature] (SEAL)
Chief Property Disposition Branch
Area Office
HUD Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

I, Jacqueline J. Heiberg do hereby certify that on this 28th day of October 1985 personally appeared before me Curtis C. Williams, to me known to be the Chief Property Disposition Branch, HUD Area Office, Portland, Oregon, and the individual described in and who executed the within instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for and on behalf of Samuel R. Pierce Jr, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

[Signature]
Notary Public in and for the State of Oregon
Residing at
in said County

My Commission Expires:

Exhibit "A"

A tract of land located in Section 29, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the intersection of the Northerly right of way line of the Bonneville Power Administration's Bonneville-Coulee Transmission line and the Easterly right of way line of County Road No. 2135 designated as the Wind River Road; said point lying North 276.82 feet and East 145 feet from the iron pin marking the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian; thence North 89° 36' East along said transmission line right of way 206.33 feet; thence North 01° 05' 16" East 137.06 feet; thence South 89° 36' West 221.07 feet; thence South 01° 05' 16" West 21.68 feet; thence North 44° 14' 22" West 93.33 feet to the Easterly right of way line of said County Road No. 2135; thence Southerly along said right of way line 199.02 feet to the point of beginning.

EXCEPTING therefrom the Southerly 40.01 feet,

STATE OF WASHINGTON)
 COUNTY OF SKAMANIA) ss
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
CLARK COUNTY TITLE CO.
OF VANCOUVER, WA
 AT 12:40 P.M. NOV. 5 1985
 WAS RECORDED IN BOOK 85
 PAGE 260
 OF SKAMANIA COUNTY WITH
J.M. Olson
 COUNTY AUDITOR
J. M. Olson DEPUTY