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SAFECO TITLE INSURANCE COMPANY

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BOOK K

PAGE 705

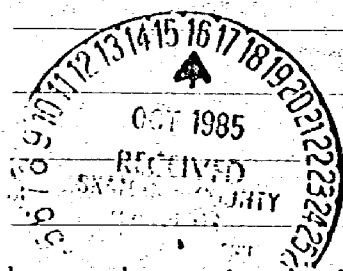
8207150096



GENERAL POWER OF ATTORNEY

SHAMANIA COUNTY TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That Emma F. Chriss



has made, constituted and appointed, and by these presents does make, constitute and appoint

James V. Chriss

as true and lawful attorney for her and in her name, place and stead and for her use and benefit

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to Emma F. Chriss

155

and have, use and take all lawful ways and means in her name, or otherwise, for the recovery thereof, by attachments, arrest, distress or otherwise, and to compromise and agree for the same, and to make,

sign, seal and deliver acquittances, or other sufficient discharges for the same; for her

and in her name, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seizing and possession of all lands, and all deeds, and other assurances in the law therefore; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands,

tenements and hereditaments, upon such terms and conditions and under such covenants as James V. Chriss shall think fit, to assign and transfer any note or mortgage; to dedicate any street, avenue, alley, place, way or park for public uses. ALSO to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property, in possession or in action, and to release mortgages on lands or chattels, and to make, do and transact all and every kind of business of what nature and kind soever. AND also for her and in her name, and

as her act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills, bonds, notes, receipts, evidences of debt, release and satisfactions of mortgage, judgments and other debts, and such other instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

GIVING AND GRANTING unto her said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all

intent and purposes, as James V. Chriss might or could do if personally present;

Emma F. Chriss

hereby ratifying and

confirming all that her said attorney James V. Chriss shall lawfully do or cause to be done, by virtue of these presents.

IN WITNESS WHEREOF, I, have hereunto set my hand and seal the 14

day of July in the year of our Lord one thousand nine hundred and eighty-two
Signed, Sealed and Delivered in the Presence of

Registered
Indexed
Filed
Filed

(Seal)

VOL 8211 PAGE 203 (Seal)

STATE OF WASHINGTON

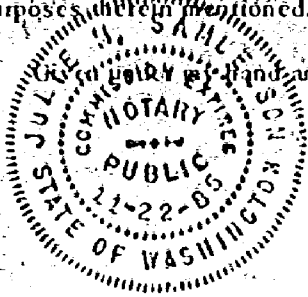
BOOK K PAGE 706

County of Clark

ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument and
and acknowledged to me that she signed the same as her free and voluntary act and deed for the
purposes therein mentioned.



and official seal this 14th day of July 1982.

Notary public in and for the State of Washington,

residing at Vancouver

FILED FOR RECORD
CLARK COUNTY WASH
CLARK COUNTY TITLE
JUL 15 4 26 PM '82

DAVID L. CHENER

VOL 3211 PAGE 204

1552A



SAFECO

SAFECO TITLE INSURANCE COMPANY

1129 SECOND AVENUE SEATTLE, WASHINGTON 98101 - 623-0870

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON }
COUNTY OF SKAMMIA } ss

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY _____

SKAMMIA COUNTY TITLE CO.

OF STEVENSON, WA

AT 2:55 P. OCT. 16, 1982

WAS RECORDED BY K

MISC 705

RECORDS OF CLARK COUNTY WITH

J. M. Olson

CLERK

cl. N. J. S. DEPUTY