

100091

BOOK 4 PAGE 215



**COMMONWEALTH LAND**  
**TITLE INSURANCE COMPANY**  
 Philadelphia, Pennsylvania

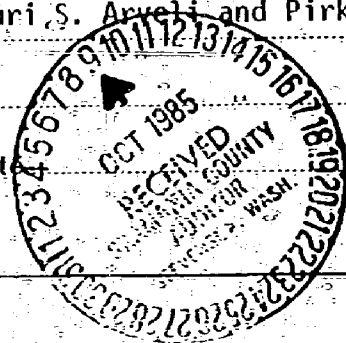
Filed for Record at Request of

CCT M 1027 CF

Name Mauri S. Arveli and Pirkko E. Arveli

Address \_\_\_\_\_

City and State \_\_\_\_\_



THIS SPACE PROVIDED FOR RECORDER'S USE:

STATE OF WASHINGTON }  
 COUNTY OF CLARK }  
 I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY \_\_\_\_\_

CLARK COUNTY TITLE CO

OF VANCOUVER, WA.

AT 2:30 P.M. OCT 9 1985

WAS RECORDED IN BOOK 4

BILL OF SALE PAGE 215

RECORDS OF CLARK COUNTY WITH

J. M. Wilson

COUNTY CLERK

DEPUTY

**BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS: That W.R. VALLEY

County of Multnomah

State of Oregon, the party of the first part,

for and in consideration of the sum of TWENTY NINE THOUSAND AND NO/100

\$29,000.00 Dollars

lawful money of the United States of America, to himself in hand paid by MAURI S. ARVELI and PIRKKO E. ARVELI, husband and wife

the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and deliver unto the said parties of the second part, the following described personal property now located at SWIFT CREEK ESTATES DEVELOPMENT,

in the City of \_\_\_\_\_, County of SKAMANIA and State of Washington, to-wit:

One (1)

Lot &amp; Cabin known as Cabin #16 of Swift Creek Estates Development, Skamania County, Washington.

LOCATED: On the property described on attached Exhibit "A" and by reference hereto is made a part thereof.

SUBJECT TO: reservations, restrictions and easements of record, if any.

TO HAVE AND TO HOLD the same to the said parties of the second part, their heirs, executors, administrators and assigns forever. And said party of the first part, for his heirs, executors, administrators, covenant and agree to and with the said parties of the second part, their executors, administrators and assigns, that said party of the first part, owner of the said property, goods and chattels and has good right and full authority to sell the same, and that he will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and sealed this day of September, 19 85

W. R. Valley  
 W. R. Valley

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF WASHINGTON, }  
 County of CLARK }

REAL ESTATE EXCISE TAX

OCT 8 1985

PAID 221.58

1050.1

On this day personally appeared before me

W.R. VALLEY

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

day of

September

19 85

Registered \_\_\_\_\_  
 Indexed \_\_\_\_\_  
 Indirect \_\_\_\_\_  
 Filled \_\_\_\_\_  
 Mailed \_\_\_\_\_

FORM 3150

Law Southern  
 Notary Public in and for the State of Washington,  
 residing at Vancouver

Transaction in compliance with County sub-division ordinances.  
 Skamania County Assessor's By: 27-6-85-2-2416

## EXHIBIT "A"

Cabin site Number 16 of Swift Development area, also know as Lot 16 of the un-recorded Plat of Swift Creek Cabin Sites, as surveyed February 1964, being part of Government Lot 4 of Section 35, Township 7 North, Range 6 East of the Willamette Meridian, Skamania County, Washington lying Northwesterly of and above the thousand feet elevation, United States Coast and Geodetic Survey datum.