

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 14, 1983	G 2-26308	G 2-26308 P	G 2-26308 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
FRANCIS ELL CARROLL	2.64 L Belle Center Road	Washougal	Washington	98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE
a well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
	16	2.0

QUANTITY, TYPE OF USE, PERIOD OF USE		
1.0 acre-foot per year	domestic supply	continuously

1.0 acre-foot per year	commercial use	continuously
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(tavern)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
600 feet South and 800 feet East from North Quarter Corner of Section 7.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.B.I.A.	COUNTY
NW $\frac{1}{4}$ NE $\frac{1}{4}$	7	1	5 E.	28	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The Easterly $\frac{1}{2}$ of the following described property:
That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, T. 1 N., R. 5 E.W.M., more particularly described as follows; Beginning at a point 675 feet South of the northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7; thence East 1320 feet to the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 7; thence South 645 feet to the SE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7; thence West 1320 feet to the SW corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 7; thence North 645 feet to the point of beginning; Excepting tract of land containing .44 acre conveyed to Carl Borges by deed dated October 6, 1917, and recorded at page 336 of Book "Q" of deeds, Records of Skamania County, Washington.

STATE OF WASHINGTON
COUNTY OF SKAMANIA

THE LAND ON WHICH THE WATER IS TO BE USED

INSTALLED BY _____

DIV. OF ECOLOGY FOR

FRANCIS ELL CARROLL

MO 2.64 L BELLE CENTER RD

OF WASHOUGAL, WA 98671

AT 12:20 P.M. SEP 12 1985

BY _____

IN WITNESS WHEREOF

I, _____

DO hereby certify

that the above

is a true and

correct copy of

the original

filed in my

office on

this _____

day of _____

1985.

Director

PROVISIONS

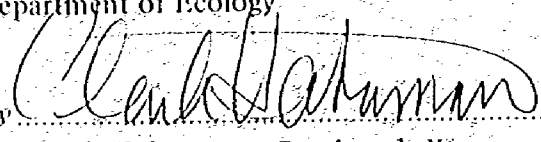
The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 10th day of September 1985.

ANDREA BEATTY RINIKER, Director
Department of Ecology

by 
Clark Haberman, Regional Manager

ENGINEERING DATA

OK



FOR COUNTY USE ONLY