

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|---------------|--------------------|---------------|--------------------|
| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| March 5, 1984 | G 2-26488 | G 2-26488 P | G 2-26488 C |

NAME
Port of Skamania County

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Box 413 Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

| | | |
|-------------------------------|----------------------------|----------------------------|
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE FEET PER YEAR |
| | 300 | 267 |

QUANTITY, TYPE OF USE, PERIOD OF USE
267 acre-feet per year community domestic supply continuously and industrial use

11 acre-feet per year supplemental, and 256 acre-feet per year, primary
LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
85 feet East and 40 feet South of the North Quarter corner of Section 1.

| | | | | | |
|---|----------|-------------|-----------------------|-----------|-----------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | W.R.I.A. | COUNTY |
| NW 1/4 | 1 | 3 N. | 7 1/2 E | 29 | Skamania |

RECORDED PLATTED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
| | | |

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by The Port of Skamania County.



STATE OF WASHINGTON
COUNTY OF SKAMANIA
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
PORT OF SKAMANIA COUNTY
PO BOX 413
OF STEVENSON, WA
AT 11:05 A.M. AUG. 30, 1985
WAS RECORDED IN BOOK **K**
MISC PAGE **691**
RECORDS OF SKAMANIA COUNTY WITH
J. M. Nelson
COUNTY AUDITOR
A. D. New DEPUTY

Registered **S**
Indexed **S**
Indirect **S**
Filed
Mailed

PROVISIONS

"The applicant shall not degrade the quality of nearby surface or ground water as established by the water quality standards of the State of Washington."

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

UNOFFICIAL COPY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 28th day of August, 1985.

ANDREA BEATTY RINIKER, Director
Department of Ecology

by *Clark Haberman*
Clark Haberman, Regional Manager

ENGINEERING DATA

OK *AB*



FOR COUNTY USE ONLY