Notary Public in and for the State of Washingto

residing at \_\_ CARSON \_\_\_\_



FULL F	RECONVEYANCE			
BAFECO				
	16			
WI-691 RC-137 SK-12067	15 Ur S 1			
-^03-10-20-0-0-1300-00	S.	THIS SPACE RESERVE	ED FOR RECORDER'S	ĮSE:
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	ed	- <b>0</b> 0 %	( \$100 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m	
Filed for Record at Request of SAFECO TITLE INSURA	NCE COMPANY			
Fined for Nectoral at Nectors to SAFECO TITLE INSUITA		instructur (fig.)	Little Co	
After Recording Mail to:				
		OF Mercer	in tha	
Name RAINIER NATIONAL BANK		AT 1/2/5 M	8-22 1,85	
Address P.O. BOX 67		WAS RECORDED ON	6/	7 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -
	-2-2	m/3	748	
City and State WHITE SALMON, WA 98672 AT	TN: KAREN			
			Attan County With	
		Jacq 1	n Caliera	
			CCLARRAUDITOR	- 40 - 12
	A 11.55	- G: 1101	DEPUTY	00
The undersigned as trustee under that certain Deed	of Trust, dated	AUGUS1/	29TH	. 19 <u>80</u>
JOHN A. TIFFANY AND JUANITA	TIFFANY			is grantor
in which				
and RAINIER NATIONAL BANK			is	beneficiary,
CEPTEMPED 2ND C	. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		01105	og o <sup>låg s</sup> opd og o og
recorded on SEPTEMBER 2ND 19 8	as Auditor	s File No.	91185	, IN
Volume 57 of Mortgages at page	330-331 records o	SKAMA	WIA	
County, Washington, having received from the benefit	ciary under said Deed	of Trust a written requ	uest to reconvey; reci	ting that the
obligations secured by the Deed of Trust has been full	y satisfied, does heret	y reconvey, without w	varranty, to the person	n(s) entitled
thereto all of the right, title and interest now held	d by said trustee in a	and to the property	describéd in said De	ed of Trust
A TRACT OF LAND IN THE SOUTHEAST QUAR NORTH, RANGE 10 EAST OF THE WILLIAMET				
AND DESIGNATED AS THE COOK UNDERWOOD	ROAD AND MORE P	ARTICULARY DESC	RIBED AS FOLLO	MS:
		an in cocarri peoc	1,10EG 73 1 GECO	
BEGINNING AT THE QUARTER CORNER ON TH	E SOUTH LINE OF	THE SAID SECTI	ION 20; THENCE I	VORTH
ALONG THE QUARTER SECTION LINE 276.14	FEET TO INTERS	ECTION WITH THE	SOUTHERLY RIGH	HT OF WAY,
LINE OF SAID ROAD; THENCE FOLLOWING T				
SOUTH LINE OF THE SAID SECTION 20; THE	FINCE FAST ALONG	THE SOUTH LINE	OF SAID SECTION	10E ON 133-29
FEET TO THE POINT OF BEGINNING.				
				المراز أأتان
		1.7		
Dated AUGUST 22ND 19 85	, o 'c	KAMANI'A COUNTY	TITLE COMPANY	age with the second
Dafed A00031 22ND 19 85		**************************************	<b>********</b> ****************************	
6936	3	(Trustee	)	و و
10/1/18/19/20		11/1 . 11	1/100	200 - 100 C
	(Name-Title). JEF	REY D JONES -	VICE-PRESIDEN	T > 0
Š(Že, E. 75) (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	\$ 330° /	1/2 5 /		
	Ву	u	V	
	(Name-Title)			15-7-8
			Y w	
	STATE OF WASHIN	IGTON	lee 1	
STATE OF THE WASHINGTON		CAMANIA.		
COUNTY OF	On this 22NC	dayof	AUGUST	age . ~. 19 85
			in and for the State of	Washington, dul
On this day personally appeared before the	commissioned and sw	om, personally appeared EY_DJONES	ر	
	OEI I KI	II DA OONES		
to me known to be the individual described in and	to me known to be the	VICE	-PRESIDENT	XXXXXXX
who executed the within and foregoing instru-	of the corporation th		ng instrument, and ackn	
ment, and acknowledged that signed the	instrument to be the f	ree and voluntary act and	d deed of said corporatio	n, for the uses an
same as free and voluntary act and deed.	purposes therein men	ioned, and on oath stated		ų j
for the uses and purposes therein mentioned	authorized to execute	the said instrument.	ninen.	10130
The state of the s			aring	31 2.15
GIVEN under my hand and official seal this				Property of
day of	Witness my hand a	nd official seal hereto	affixed the salt basilis	en (ue) goone
	written.	$M \cong X \times X$	10 3	3011