

## EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this 26th day of July, 19 85, by and between LONGVIEW FIBRE COMPANY, A Delaware corporation herein called "Longview," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

Whereas, on the 7th day of November, 1984, Longview and the State entered into an easement exchange, hereinafter called Original Easement, which was recorded in the records of Skamania County, Washington, on the 26th day of November, 1984, in Volume 84 of Deeds, pages 98-127 under Auditor's File No. 98520, and in the records of Klickitat County, Washington, on the 10th day of December, 1984, in Volume 229 of Deeds, pages 67-96 under Auditor's File No. 196474 and in the records of Clark County, Washington, on the 27th day of December, 1984, on pages 163-192 under Auditor's File No. 8412270113. Said Original Easement is hereby supplemented as follows:

## I

- A. Longview for and in consideration of the grant hereinafter made by the State, hereby grants and conveys to State, its successors and assigns, a permanent easement upon, over, and along rights of way sixty (60) feet in width, over and across the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 6, Township 3 North, Range 8 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerline of a road located approximately as shown in red on the attached "Exhibit A."

Subject as to said lands to all matters of public record.

- B. State, for and in consideration of Eight Thousand Four Hundred Seventeen and no/100 Dollars (\$8,417.00) and the grant hereinabove made, hereby grants and conveys to Longview, its successors and assigns, a permanent easement upon, over, and along rights of way sixty (60) feet in width over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 5, Township 3 North, Range 8 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerline of a road located approximately as shown in green on the attached "Exhibit A."

Subject as to said lands to all matters of public record.

- C. The State shall construct the road as shown in red and green on the attached Exhibit A. This construction shall be to the agreed upon road standard. The State shall also perform betterment work on the existing road through the E $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 6, Township 3 North, Range 8 East, W.M.
- D. Provided, however, thirty (30) days prior to any construction, reconstruction, and/or betterment of said road(s) by either party on lands of the other party, the initiating party will submit to the landowning party a written request for joint review of the proposed project, upon completion of which the initiating party will submit a complete and detailed plan of operations. Each parties' operations, specified herein shall be conducted in accordance with the provisions of the approved plan of operations. Said parties shall provide the other party the right of examination of the right of way before any construction, reconstruction, or development is commenced.

Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, to become effective as of the day and year first above written.

LONGVIEW FIBRE COMPANY

By

W. LEE ROBINSON

VICE PRESIDENT-TIMBER

Title

Attest

Title



Affix Seal of Corporation



Registered S  
Indexed, vir S  
Indirect S  
Filed \_\_\_\_\_  
Mailed \_\_\_\_\_

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES
  
 BRIAN J. BOYLE  
 Commissioner of Public Lands
Affix Seal of Commissioner  
of Public LandsEasement No. 2085  
App. No. 42462  
400534 46462STATE OF Washington )  
County of Clallam ) ss

On this 18<sup>th</sup> day of June, 19 85, before me personally appeared  
W. Lee Robinson and  
B. H. McDevitt, to me known to be the  
Vice President - Timber and Secretary  
 respectively, of Louise Fish Company, the  
 corporation that executed the within and foregoing instrument, and acknowledged said  
 instrument to be the free and voluntary act and deed of said corporation, for the uses and  
 purposes therein mentioned, and on oath stated that they were authorized to execute said  
 instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day  
 and year first above written.



Michael M. Duane  
 Notary Public in and for the State of  
Washington, residing at Kelso.

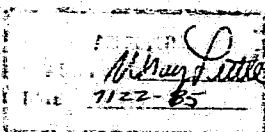
STATE OF WASHINGTON )  
COUNTY OF THURSTON ) ss

On this 26<sup>th</sup> day of July, 19 85, before me personally appeared  
 BRIAN J. BOYLE, to me known to be the Commissioner of Public Lands, and ex officio  
 administrator of the Department of Natural Resources of the State of Washington, the  
 Department that executed the within and foregoing instrument on behalf of the State of  
 Washington, and acknowledged said instrument to be the free and voluntary act and deed of  
 the State of Washington for the uses and purposes therein mentioned, and on oath stated  
 that he was authorized to execute said instrument and that the seal affixed is the  
 official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth  
 above.

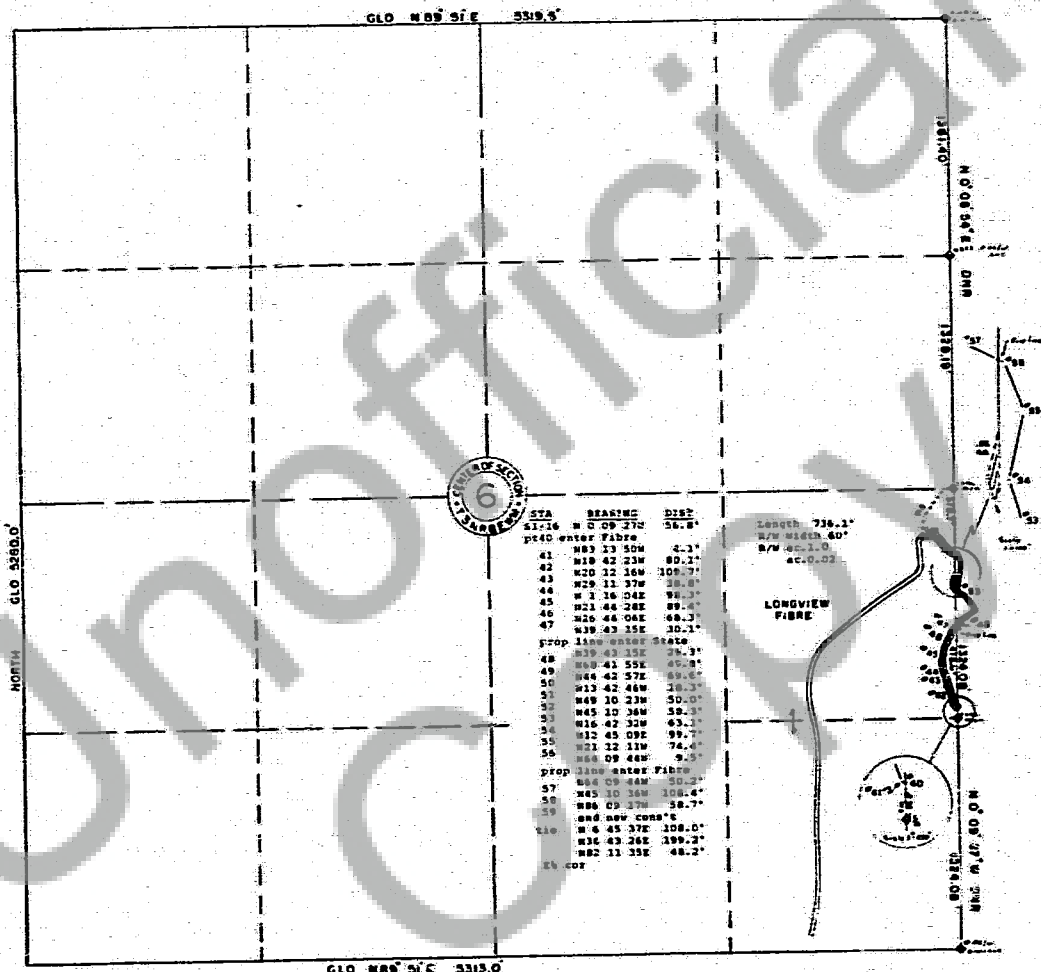


Sandra S. Chancy  
 Notary Public in and for the State of  
 Washington, residing at Olympia.



STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
RIGHT OF WAY PLAT  
CG-2500 ROAD  
SEC. 6 T. 3 N. R. 8 E. W.M.  
SKAMANIA COUNTY, WASH.

SCALE 1 INCH = 400 FEET



DECLINATION 21° 30' E  
TRAVERSED BY: R.W.  
DRAWN BY: A.S.  
DATE: 8-20-84  
APPLICATION NUMBER TSS-45234  
APPROVED:  
AREA ENGINEER: [Signature]  
DIVISION, OLYMPIA



1. WILLIAM A. JOHNSON, MEMBER, DIVISION OF ENGINEERING, DC  
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE  
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 6 TOWNSHIP  
3 NORTH, RANGE 8 E, COUNTY OF SKAMANIA

W. A. JOHNSON  
SUPERVISOR DIVISION OF ENGINEERING  
L-AM

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
DEPT. OF NATURAL RESOURCES  
PUBLIC LANDS DIVISION  
OF OLYMPIA WA 98504  
AT 10:45 A.M. AUG. 2, 1985  
WAS RECORDED IN BOOK 84  
DEED AT PAGE 881  
RECORDS OF SKAMANIA COUNTY WITH  
[Signature]  
COUNTY AUDITOR  
[Signature]  
DEPUTY

EXHIBIT 'A'